AGENDA WORK SESSION MEETING BOROUGH OF MONTVALE Mayor and Council Meeting August 30, 2016 Closed Executive Session 7:00 PM Meeting to Commence 7:30 PM

CLOSED/EXECUTIVE SESSION:

Motion to move into Executive Session as provided for by Resolution No. 15-2016 adopted on January 3, 2016 and posted on the bulletin board in the Municipal Building:

The Mayor and Council will go into a Closed /Executive Session for the following: Contract Negotiations

a. Montvale PBA Police Negotiations

Minutes to be disclosed as per the Open Public Meetings Act and Resolution No. 14-2016 matters discussed will be disclosed to the public when such matters are finally determined and there is no reason to prohibit the public disclosure of information relating to such matters

ROLL CALL:

Councilmember Curry Councilmember Koelling Councilmember LaMonica Councilmember Lane Councilmember Talarico Councilmember Weaver

PROCLAMATION: Supporting The Drive Sober or Get Pulled Over 2016 Statewide Crackdown

ORDINANCES:

PUBLIC HEARING ORDINANCE NO. 2016-1418 AN ORDINANCE TO AMENDING AND SUPPLENTING CHAPTER 121 OF THE CODE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, TO AMEND "SCHEDULE VIII – STOP INTERSECTIONS" AND TO SPECIFY THE LOCATION OF STOP SIGNS AT VARIOUS INTERSECTIONS

INTRODUCTION ORDINANCE NO.2016-1419 AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 40 OF THE BOROUGH CODE TO CLARIFY THE AUTHORITY OF THE GOVERNING BODY TO PROVIDE INCREASES TO THE LOSAP PAYMENTS BY RESOLUTION OF THE GOVERNING BODY IN ACCORDANCE WITH APPLICABLE LAW (Public hearing 9/13/16)

MINUTES:

August 9, 2016

RESOLUTIONS:

- 139-2016 Awarding Professional Service Contract/Engineering Services/Construction Observation Services New Montvale Fire House/ Maser Consulting, LLC
- 140-2016 Authorize Release of Escrow/Block 2203/Lot 1/Bruce Hackett
- 141-2016 Authorizing Resolution/Bergen County Open Space 2015 Trust Fund/Huff Park Playground Project
- 142-2016 Refund Tax Overpayment / Block 101 Lot 9; 68 Valley View Terrace / Mitchell Nitzan

RESOLUTIONS: (CONSENT AGENDA*)

All items listed on a consent agenda are considered to be routine and non-controversial by the Borough Council and will be approved by a motion, seconded and a roll call vote. There will be no separate discussion on these items unless a Council member(s) so request it, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. **None**

BILLS:

ENGINEER'S REPORT:

Andrew Hipolit Report/Update a. Report Receipt of Bids/Borough Hall HVAC/Roof Replacement

ATTORNEY REPORT:

Joe Voytus, Esq. Report/Update

UNFINISHED_BUSINESS:

a. Update Montvale Swim Club/Mayor Ghassali

NEW BUSINESS:

- a. Certificate of Determination and Award/Bond Anticipation Note
- b. Bergen Municipal Employee Benefit Fund (BMED) 2016 Dividend Declaration

COMMUNICATION CORRESPONDENCE:

None.

MEETING OPEN TO THE PUBLIC:

HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her</u> <u>statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

ADJOURNMENT:

The next Meeting of the Mayor and Council will be held September 13, 2016 at 7:30 p.m.

*****Disclaimer******

All M & C Meeting Are Subject To Additions, Deletions and Amendments – Resolution No.11-2016



Proclamation/Resolution

Supporting the Drive Sober or Get Pulled Over 2016 Statewide Crackdown

Whereas, approximately one-third of all fatal traffic crashes in the United States involve drunk drivers; and

Whereas, impaired driving crashes cost the United States almost \$50 Billion a year; and

Whereas, 27% of motor vehicle fatalities in New Jersey in 2013 (the last year for which complete data is available) were alcohol-related; and

Whereas, an enforcement crackdown is planned to combat impaired driving; and

Whereas, the summer season and the Labor Day holiday in particular are traditionally times of social gatherings which include alcohol; and

Whereas, the State of New Jersey, Division of Highway Traffic Safety, has asked law enforcement agencies throughout the state to participate in the Drive Sober or Get Pulled Over 2016 Statewide Crackdown; and

Whereas, the project will involve increased impaired driving enforcement from August 19 through September 5, 2016; and

Whereas, an increase in impaired driving enforcement and a reduction in impaired driving will save lives on our roadways;

Now, therefore, I, Michael N. Ghassali, Mayor of the Borough of Montvale, County of Bergen, State of New Jersey, do hereby declare support for the Drive Sober or Get Pulled Over 2016 Statewide Crackdown from August 19 through September 5, 2016 and pledges to increase awareness of the dangers of drinking and driving.

Michael N. Ghassali, Mayor

Dated

BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY ORDINANCE NO. 2016-1418

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 9th day of August 2016, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 30th day of August 2016 at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen Iarossi Alwan, Municipal Clerk Borough of Montvale

ORDINANCE NO. 2016-1418

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 121 OF THE CODE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, TO AMEND "SCHEDULE VIII – STOP INTERSECTIONS" AND TO SPECIFY THE LOCATION OF STOP SIGNS AT VARIOUS INTERSECTIONS

WHEREAS, the Borough of Montvale Police Chief has requested the installation of stop signs regulating traffic on Flintlock Road where it intersects with Woodland Road, and on Cherry Lane where it intersects with Surrey Lane; and

WHEREAS, the Borough Engineer has reviewed these requests and has determined that it is in the best interests of the Borough for the promotion of traffic safety to place stop signs at the requested location; and

WHEREAS, the Borough Engineer has determined that the placement of stop signs at the proposed locations is consistent with the Manual on Uniform Traffic Control Devices for Streets and Highways.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Montvale, County of Bergen, State of New Jersey, as follows:

<u>Section 1</u>. Chapter 121 of the Code of the Borough of Montvale, Section 121-32, "Schedule VIII – Stop Intersections," is hereby amended and supplemented to add the <u>underlined</u> text to the existing schedule:

Intersection

Stop Sign On

<u>Cherry Lane and Surrey Lane</u> <u>Flintlock Road and Woodland Road</u> <u>Jules Court and Woodland Road</u> <u>Westminster Court and Woodland Road</u> <u>Cherry Lane, southbound</u> <u>Flintlock Road, eastbound</u> <u>Jules Court, westbound</u> <u>Westminster Court, westbound</u> Section 2. Repeal of Inconsistent Ordinances.

All Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed only to the extent necessary to give this Ordinance full force and effect.

Section 3. Savings Clause.

Nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed pursuant to this Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

Section 4. Severability.

The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

Section 5. Effective Date.

This ordinance shall become effective immediately upon adoption and publication as required by law.

ATTEST:

MICHAEL GHASSALI, Mayor

MAUREEN IAROSSI-ALWAN, RMC Municipal Clerk

BOROUGH OF MONTVALE ORDINANCE NO. 2016-1419

NOTICE IS HEREBY GIVEN that the following Ordinance was introduced and passed on the first reading at the regular meeting of the Mayor and Council on the 30st day of August, and that said Ordinance will be taken up for further consideration for final passage at a regular meeting of the Mayor and Council to be held on the 13th day of September at 7:30 pm or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning same.

Maureen Iarossi Alwan, Municipal Clerk Borough of Montvale

ORDINANCE NO. 2016 -1419

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 40 OF THE BOROUGH CODE TO CLARIFY THE AUTHORITY OF THE GOVERNING BODY TO PROVIDE INCREASES TO THE LOSAP PAYMENTS BY RESOLUTION OF THE GOVERNING BODY IN ACCORDANCE WITH APPLICABLE LAW

WHEREAS, the Emergency Services Volunteer Length of Service Awards Program ("LOSAP") was signed into law in 1998 to support the recruitment and contention of fire and first aid volunteers by rewarding their service; and

WHEREAS, the Borough of Montvale did adopt a LOSAP program in the Borough by virtue of Ordinance No. 99-1131 adopted on August 10, 1999, and by voter referendum approved on November 2, 1999; and

WHEREAS, the LOSAP program adopted by the Borough did not explicitly provide a procedure to increase in the annual contribution amounts; and

WHEREAS, the New Jersey Department of Community Affairs, Division of Local Government services has determined that such increases may be made at the discretion of the governing body by resolution, in amounts not to exceed the cumulative change in the Consumer Price Index (CPI) since the year in which the annual contribution amounts were last set; and

WHEREAS, the Borough of Montvale is desirous of amending its LOSAP Ordinance to provide clarity to the public and to potential recipients of LOSAP awards that such increases are indeed permitted at the discretion of the Governing Body.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Montvale as follows:

<u>Section 1</u>. Chapter 40 of the Code of the Borough of Montvale, Section 40-27, "Criteria for eligibility," is hereby amended and supplemented by adding the <u>underlined</u> text, as follows:

Commencing January 1, 2000, LOSAP shall provide annual contributions to each eligible member that meets the following criteria:

- A. 100 points are required for a member to be eligible for an annual contribution.
- B. Five years of service are required for vesting.
- C. The maximum annual contribution per each eligible member shall be as follows:
 - (1) First year 2000: \$600.
 - (2) Second Year 2001: \$850.
 - (3) Third Year 2002, and each year thereafter: \$1,150.
- D. <u>The Governing Body may</u>, from time to time, authorize an increase in the annual contributions in an amount not to exceed the cumulative percentage increase in the Consumer Price Index (CPI) since the year in which the annual contribution amount was last set, as calculated by the Director of the Division of Local Government Services. Any such increase shall be made by resolution of the Governing Body and shall not require a public hearing.

Section 2. Severability.

If any provision or portion of a provision of this ordinance is held to be unconstitutional, preempted by Federal or State law, or otherwise invalid by any court of competent jurisdiction, the remaining provisions of the ordinance shall not be invalidated and shall remain in full force and effect.

Section 3. Effective date.

This Ordinance shall take effect immediately upon adoption and publication as provided by law.

<u>Section 4</u>. Repeal of inconsistent ordinances.

All ordinances and parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

MICHAEL GHASSALI, Mayor

ATTEST:

MAUREEN IAROSSI-ALWAN, RMC Municipal Clerk

AUGUST 9, 2016

PUBLIC MEETING MINUTES

The Public Meeting of the Mayor and Council was held in the Council Chambers and called to order at 7:38PM. Adequate notification was published in the official newspaper of the Borough of Montvale. Master Sergeant Dieter Koelling led the Pledge of Allegiance to the Flag, and roll call was taken.

OPEN PUBLIC MEETING STATEMENT

Adequate notice of this meeting was provided to The Bergen Record and/or The Ridgewood News, informing the public of the time and place according to the provisions of the Open Public Meeting Law (Chapter 231, P.L. 1975).

Also Present: Mayor Mike Ghassali; Borough Attorney, Phil Boggia; Borough Engineer, Andy Hipolit; Administrator/Municipal Clerk, Maureen Iarossi-Alwan; and Deputy Municipal Clerk, Fran Scordo

ROLL CALL:

Councilmember Curry Councilmember Koelling Councilmember LaMonica Councilmember Lane Councilmember Talarico Councilmember Weaver

GET TO KNOW OUR MONTVALE CORPORATES PRESENTATION SERIES:

Mike Searles, Benjamin Moore CEO presenting the company's history and services to Montvale A Proclamation was given to Mr. Searles which is included with the original minutes.

ORDINANCES:

INTRODUCTION ORDINANCE NO. 2016-1418 AN ORDINANCE TO AMENDING AND SUPPLENTING CHAPTER 121 OF THE CODE OF THE BOROUGH OF MONTVALE, COUNTY OF BERGEN, STATE OF NEW JERSEY, TO AMEND "SCHEDULE VIII – STOP INTERSECTIONS" AND TO SPECIFY THE LOCATION OF STOP SIGNS AT VARIOUS INTERSECTIONS (Public Hearing 8/30/16)

A motion to Introduce Ordinance **2016-1418** for first reading was made by Councilmember Weaver; seconded by Councilmember Lane; Clerk read by title only; Councilmember Lane made a motion that this ordinance be passed on first reading and advertised in The Ridgewood News; seconded by Councilmember Curry - A roll call was taken -- all ayes

MEETING OPEN TO PUBLIC:

Agenda Items Only

Motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Talarico - all ayes

NO PUBLIC COMMENT

Motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Curry - All ayes

MEETING CLOSED TO PUBLIC:

Agenda Items Only

MINUTES:

July 26, 2016

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Talarico – all ayes with the exception of Councilmember Koelling abstaining

MINUTES CLOSED/EXECUTIVE SESSION:

<u>July 26, 2016</u>

A motion to accept minutes by Councilmember Lane; seconded by Councilmember Curry – all ayes with the exception of Councilmember Koelling abstaining

RESOLUTIONS:

<u>133-2016</u> A Resolution Awarding a Professional Services Contract to Robert R. Guida, J.S.C. (Ret.) to Serve as a Special Hearing Officer in a Personnel Disciplinary Matter

WHEREAS, the Borough of Montvale has a need to retain the services of an attorney to serve as a Special Hearing Officer in connection with a Personnel Disciplinary Matter; and

WHEREAS, the Local Public Contracts Law <u>N.J.S.A.</u> 40A:11-1 *et seq.*, allows for the awarding of a contract for "Professional Services" without public advertising for bids; and

WHEREAS, the Borough has received a proposal from Robert R. Guida, J.S.C. (Ret.), an attorney of the State of New Jersey and a retired Superior Court Judge who has special expertise in presiding over disciplinary hearings; and

WHEREAS, said proposal includes an hourly rate of \$350/hour; and

WHEREAS, the Governing Body is satisfied that Robert R. Guida, J.S.C. (Ret.) possesses the requisite experience pertaining to such matters; and

WHEREAS, the Governing Body is desirous of awarding a contract to Robert R. Guida, J.S.C. (Ret.), to serve as a Special Hearing Officer for the above-stated rate; and

WHEREAS, prior to the execution of a contract, Robert R. Guida, J.S.C. (Ret.) will complete and submit a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to a political or candidate committee for a candidate for or holder of the office Mayor or Councilmember of the Borough Council of the Borough of Montvale in the previous year, and that the contract will prohibit Robert R. Guida, J.S.C. (Ret.) from making any reportable contributions through the term of the contract; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Montvale that a professional services contract is hereby awarded to Robert R. Guida, J.S.C. (Ret.) to serve as Special Hearing Officer in connection with the pending Personnel Disciplinary matter, pursuant to the terms and conditions set forth herein.

BE IT FURTHER RESOLVED that this contract is awarded without competitive bids as a "professional services" contract in accordance with *N.J.S.A.* 40A:11-5(1)(a)(i) of the *Local Public Contracts Law* because the subject matter of the contract is for professional services by a firm or professional authorized to practice within the State of New Jersey.

BE IT FURTHER RESOLVED that this Contract is being awarded pursuant to the alternative process of the *New Jersey Local Unit Pay to Play Law, N.J.S.A.* 19:44A-20.5, and in compliance therewith, and the *Business Entity Disclosure Certification* and all other required forms will be placed on file with this Resolution.

BE IT FURTHER RESOLVED that all appropriate Borough officials are hereby authorized to take all steps necessary to execute a contract for the above-referenced professional services, consistent with this Resolution.

BE IT FURTHER RESOLVED that although the value of this contract is not expected to exceed the applicable bid threshold, notice of the award of the above contract will be published in *The Record* within ten (10) days of the adoption of this Resolution.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes Councilmember Weaver asked for clarification regarding the clause "not to exceed"; Mr. Boggia explained that the proposal is by an hourly rate and it will be monitored by his office.

BOROUGH OF MONTVALE

AUGUST 9, 2016

<u>134-2016 Awarding Professional Service Contract/Engineering Services/2016 HMGP/Generator</u> <u>Project/ Borough of Montvale/ Maser Consulting, LLC</u>

WHEREAS, the Borough of Montvale has deemed it necessary to engage the professional services of an Engineer to provide professional engineering services, design, preparation of bid documents, coordinate with vendor and FEMA for the Borough of Montvale location of 12 Mercedes Drive for the purchase and installation of an emergency generator to provide power to the entire Municipal Building, with the exception of the Police Department, air conditioning and Library; and WHEREAS, section N. J.S.A. 40A:11-5 of the Local Public Contracts Low (N. J.S.A. 40A:11-1 et eag.)

WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated July 22, 2016 to provide these services which is attached to the original of this resolution, and

WHEREAS, the Certified Municipal Finance Officer has certified funds are available certification hereto attached to the original of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

- 1) That the proposal for the scope of professional engineering services is attached to this resolution which is made part of this resolution shall be awarded to Maser Consulting.
- 2) That the following be provided: design and preparation of bid documents, project meetings and project team coordination with vendor and FEMA
- 3) The cost not to exceed shall be \$10,500.00. The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

BE IT FURTHER RESOLVED, that a copy of this resolution be published an official newspaper of the Borough of Montvale, be on file, available for public inspection, in the office of the Municipal Clerk, Municipal Complex, 12 Mercedes Drive, Montvale, NJ 07645.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

<u>135-2016</u> Authorize Performance Surety Bond Reduction #1 and Cash Bond Reduction K Hovnanian The Reserve At Montvale/ Block 302 Lot 1

WHEREAS, K Hovnanian at Montvale II, LLC, 110 Fieldcrest Ave., Edison, NJ 08837 has requested a reduction in both Bond #1103208 Lexon Insurance Company and cash bonds for their performance guarantees; and

WHEREAS, a completed inspection of the site has been conducted by Maser Consulting P.A., which takes no exception to the reduction in their performance bonds. A letter dated July 21, 2016 from Borough Engineer, Andrew Hipolit which has been made a part of this resolution; and

WHEREAS, as recommended by the Borough Engineer the performance bond shall be reduced to \$644,857.52 to a surety bond and the Cash portion of the bond reduced to \$71,650.84 shall be maintained to assure all uncompleted improvements are completed.; and

WHEREAS, total remaining balance \$716,508.38; and

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Montvale that the Municipal Clerk is hereby authorized to issue the reduction in the performance bonds as stated above for K Hovnanian at Montvale II, LLC 110 Fieldcrest Ave., Edison, NJ 08837.

BE IT FURTHER RESOLVED, K Hovnanian at Montvale II, LLC shall provide the Borough of Montvale with a new surety bond in the amount \$644,857.52 and the Borough Treasurer shall receive a copy of the resolution for the processing.

Introduced by: Councilmember Lane; seconded by Councilmember Koelling - All ayes

BOROUGH OF MONTVALE

AUGUST 9, 2016

136-2016 Authorize Release of Escrow/ Block 2701/Lot 4/AEP Industries

WHEREAS, AEP Industries, 95 Chestnut Ridge Road, Montvale, NJ 07645 has requested release in escrow for Block 2701 Lot 4; and

WHEREAS, the Borough Engineer and other Borough professionals take no exception to the release; and

NOW THERFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale the amount of \$1,855.89 is hereby released to AEP Industries; and

BE IT FURHTER RESOLVED, the Treasurer shall receive a copy of this resolution for processing.

Introduced by: Councilmember Lane; seconded by Councilmember Talarico - All ayes

<u>137-2016 Authorize Release Of Performance Guarantee/Four Seasons At Ridgemont/Block Block</u> <u>3301 Lots 2,3 4 Block 3102 Lot 1</u>

WHEREAS, K. Hovnanian at Four Seasons At Ridgemont, LLC, 110 Fieldcrest Ave., Edison, NJ 08837 has requested a final release of their Performance Bond for Four Seasons At Ridgemont ; and

WHEREAS, a completed inspection of the site has been conducted by Maser Consulting P.A., which takes no exception to the release of the performance bond to \$20,000.00 for this project subject to the submittal of a Maintenance Bond in the amount of \$411,651.08 to be held by the Borough for a period of two (2) years. A detailed letter dated August 2, 2016 from Borough Engineer, Andrew Hipolit has been made a part of this resolution; and

WHEREAS, as recommended by the Borough Engineer the performance bond shall be reduced to \$20,000.00 for landscaping issue which shall be resolved by K. Hovnanian to assure all uncompleted improvements are completed and a maintenance bond shall be posted in the amount of \$411,651.08;

and

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Montvale that the Municipal Clerk is hereby authorized to issue the release in the performance bond as stated above for Four Seasons At Ridgemont, 110 Fieldcrest Ave., Edison, NJ 08837.

Introduced by: Councilmember Lane; seconded by Councilmember Talarico - All ayes

138-2016 RE: Authorize Payment #1/New Montvale Firehouse/Unimak LLC

WHEREAS, the Borough of Montvale awarded a contract on April 26, 2016 in connection with the New Montvale Firehouse Project; and

WHEREAS, the original contract amount is \$4,449,000.00 via Resolution #82-2016; and WHEREAS, the Borough Engineer in an e-mail dated July 23, 2016 and Robbie Conley Architect, LLC approved said payment based on the contract as per the letter dated July 25, 2016 which both are attached to the original of this resolution; and

WHEREAS, payment #1 is hereby authorized to be issued to Unimak, LLC, 82 Midland Avenue, Saddle Brook, NJ 076633 Franklin Avenue, Suite 170 Nutley, NJ 07110-1209; and

WHEREAS, the Borough's Chief Financial Officer has certified that funds have been appropriated and are available for this purpose.

| Total Contract Amount | \$4,449,000.00 Resolution #82-2016 |
|-----------------------|------------------------------------|
| Total Amount Due | \$207,230.80 Resolution 138-2016 |
| Total Remaining: | 4,241,769.20 |

Introduced by: Councilmember Lane; seconded by Councilmember Talarico - All ayes

<u>BILLS:</u>

A motion to pay bills by Councilmember Lane; seconded by Councilmember Koelling - All ayes

REPORT OF REVENUE: Municipal Clerk read the Report of Revenue – July

COMMITTEE REPORTS:

Councilmember Weaver

Environmental Commission

After some discussions with the committee, some questions arose regarding monies for landscaping of borough owned properties as far as landscaping; the center of town has some overgrown weeds and some dead plantings; Our Buildings and Grounds official will be notified to investigate the islands in the center of town; Another question by the committee is who is responsible for the trees between Woodland and Akers approximately 13 trees that seem to be deformed from the utility company; the engineer stated Orange/Rockland should be notified first then the county; any branches above the wires have to be removed by the utility company only.

Regional Board of Ed

Have been contacted by some Montvale parents that are concerned with the guidelines of the mileage of 2.5 miles distance from school for bus transportation and that they are just slightly under it; Mayor Ghassali and Mr. Weaver will meet with them to further discuss

Planning Board

New businesses 105 Spring Valley Road and 85 Chestnut Ridge Road; public hearing for the Super Value is scheduled for Sept 6th

Councilmember Koelling

Swim Club

Woodcliff Lake is offering a special deal for Montvale residents for the rest of the summer

Councilmember LaMonica

Chamber of Commerce

New website is under way; Street Fair has been re-scheduled for Oct 23rd

Councilmember Curry

Construction

Plan review for Wegmans is moving forward and work on Memorial Sloan is moving forward as well. The department will be hiring temporary part-time officials in anticipation of the work load with Wegmans and other upcoming projects; The fees collected will pay for the extra positions.

Building and Grounds

The County cut the grant funding for the playground equipment for Huff Park; the borough will receive \$21,000 grant which is a matching grant; the engineer stated that you can purchase the equipment under State contract; a motion to authorize the engineer to get quotes by Councilmember Curry; seconded by Councilmember Lane – all ayes

Recreation

The position of Rec Director has been posted on the NJLOM website; thanked Jim Freeman for all his years of service; Summer Camp was a success

Board of Health

Flu clinic is scheduled for September 17 at the community center from 9-11am Newsletter

If you would like a hard copy of the newsletter in the mail, please contact borough hall

BOROUGH OF MONTVALE

AUGUST 9, 2016

Councilmember Talarico

<u>Police</u> Monthly report included in original minutes <u>Tri-Boro</u> Montvale logged: 51 calls; 773 miles; 47 hours; 48.5 crew hours

Councilmember Talarico made a statement that he is withdrawing his name and petition for the upcoming election for councilmember

Council President Lane

Fire Department

The demolition is moving forward; the department is preforming well in their temporary garage at DPW; The wet down of the new firetruck is scheduled for September;

MAYOR

Library

Circulation 12,937; 6,353 patron visits; Looking for donations of books, cds, and dvds by August 20th for their upcoming book sale in September

<u>Report</u>

Received number of calls regarding the swim club and will have a report at next meeting; Flight Center USA and Sharp Electronics will be having their Grand Openings in September; met with the MAL president regarding field maintenance, more discussions will follow.

ENGINEER'S REPORT:

Andy Hipolit Report/Update

Eagle Ridge sewer project will start next Monday, August 15th - should take a few weeks HVAC/ Roof bids will be open on August 23

North Ave milling an paving will be advertise next week to receive bids

ATTORNEY REPORT: Phil Boggia, Esq. Report/Update No Report

UNFINISHED BUSINESS: None

NEW BUSINESS:

a. Montvale PBA Local 303/Fourth Annual 5K/October 22, 2016/Request Road Closures/Delayed Opening Recycling Center 11:00 am

A motion to approve by Councilmember Lane; seconded by Councilmember Talarico - all ayes

Councilmember Lane wanted to thanked Councilmember Talarico for working along side him for nine years and added that he has never met a more honest and straight forward councilmember or individual in his professional and personal life. Tremendous asset to the community.

COMMUNICATION CORRESPONDENCE:

None

MEETING OPEN TO THE PUBLIC:

HEARING OF CITIZENS WHO WISH TO ADDRESS THE MAYOR AND COUNCIL:

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall <u>limit his/her statement to five (5) minutes.</u> Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Motion to open meeting to the public by Councilmember Lane; seconded by Councilmember Talarico - all ayes

NO PUBLIC COMMENT

Motion to close meeting to the public by Councilmember Lane; seconded by Councilmember Talarico - all ayes

<u>MEETING CLOSED TO THE PUBLIC:</u>

ADJOURNMENT:

Motion to adjourn Public Meeting by Councilmember Lane; seconded by Councilmember Talarico - all ayes

Meeting was adjourned at 8:25pm

The next Meeting of the Mayor and Council will be held August 30, 2016 at 7:30 p.m.

Respectfully submitted, Fran Scordo, Deputy Municipal Clerk



BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO.139-2016

RE: Awarding Professional Service Contract/Engineering Services/Construction Observation Services/New Montvale Fire House/ Maser Consulting, LLC

WHEREAS, the Borough of Montvale has deemed it necessary to engage the professional services of an Engineer to provide professional engineering services for on- site construction observations services on the existing Fire House site work; and

WHEREAS, section N.J.S.A. 40A:11-5 of the Local Public Contracts Law, (N.J.S.A. 40A:11-1 et seq.) exempts such professional services from competitive bidding; and

WHEREAS, Maser Consulting, 200 Valley Road, Suite 400, Mt. Arlington, NJ 07856 has submitted a proposal dated June 22, 2016 to provide these services which is attached to the original of this resolution, and

WHEREAS, the Certified Municipal Finance Officer has certified funds are available certification hereto attached to the original of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Borough of Montvale as follows:

- 1) That the proposal for the scope of professional engineering services is attached to this resolution which is made part of this resolution shall be awarded to Maser Consulting.
- 2) That the following be provided: Construction Observations Services
- 3) The cost not to exceed shall be \$19,500.00. The Engineer shall be required to submit itemized bills and payment shall be made based upon services rendered. The rates for this work are in accordance with the hourly contractual agreement with the Borough of Montvale.

BE IT FURTHER RESOLVED, that a copy of this resolution be published an official newspaper of the Borough of Montvale, be on file, available for public inspection, in the office of the Municipal Clerk, Municipal Complex, 12 Mercedes Drive, Montvale, NJ 07645.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--------|-----|----|--------|---------|
| Curry | | | | | | |
| Koelling | | | | | | |
| LaMonica | | | | | | |
| Lane | | | | | | |
| Talarico | | | | | | |
| Weaver | | | | | | |

Adopted: August 30, 2016

ATTEST:

APPROVED:

Maureen Iarossi-Alwan Municipal Clerk Michael Ghassali Mayor



Engineers Planners Surveyors Landscape Architects Environmental Scientists

400 Valley Road, Suite 304 Mount Arlington, NJ 07856 T: 973.398.3110 F: 973.398.3199 www.maserconsulting.com

June 22, 2016

Maureen Iarossi-Alwan Borough Clerk/Borough Administrator Borough of Montvale 12 Mercedes Drive Montvale, NJ 07645

Re: Proposal for Professional Engineering Services Improvements to Existing Fire House – Construction Observation Services Borough of Montvale, Bergen County, NJ <u>MC Proposal No. MVB-388</u>

Dear Ms. Iarossi-Alwan:

Maser Consulting P.A. (Maser Consulting) is pleased to present this proposal for construction observation services on the existing Fire House site work. The following is our scope of services:

TASK 1.0 CONSTRUCTION OBSERVATION SERVICES

Maser Consulting will provide construction observation services for the existing Fire House. Maser Consulting will utilize the specifications developed for this project to monitor the Contractor's performance and enforce compliance with the contract documents and project schedule.

Maser Consulting will provide the Borough with on-site construction observation services, including shop drawing review for the project, and will utilize the same staff member on the project to provide consistency. Maser Consulting will attend the pre-construction meeting for the project and maintain daily observation reports. Maser Consulting will review and prepare Contractor payments for site work only, as well as change orders (if necessary). If the Contractor supplies unacceptable work or material, Maser Consulting will take an immediate course of corrective action on behalf of the Borough.

Maser Consulting will review all site work submittals for the project, including shop drawings and As-Built drawings, provided by the contractor. Prior to completion, Maser Consulting will provide the Borough with a final punch list as created by the inspector. The punch list will detail any open items along with the anticipated completion deadlines. Upon completion of the punch list items, a final site observation will be scheduled with the Contractor to close out the project. Maser Consulting will prepare the paperwork for the site work project close out and final payment on the site work to the Contractor.

Customer Loyalty through Client Satisfaction



Maureen Iarossi-Alwan MC Project No. MVB-388 June 22, 2016 Page 2 of 2

It is the understanding of this office that Robbie Conley Architects will be the lead for the project and will be handling all coordination, inspections and oversight of the building portion of this contract. Maser Consulting will coordinate with Robbie Conley on the site work portion of this contract.

The project was bid with an allocation for site work of \$225,000.00. It is the responsibility of the Contractor to install all site work as shown on the site plans produced by Maser Consulting.

Task 1.0 Cost Not To Exceed Fee

\$19,500.00

CONCLUSION

If the Borough finds this proposal acceptable, please forward a copy of a resolution authorizing the work to be performed.

If you have any questions pertaining to this matter, please do not hesitate to call me. Thank you for the opportunity to submit this proposal to you.

Very truly yours,

MASER CONSULTING P.A.

Andrew R. Hipolit, P.E., P.P., C.M.E. Borough Engineer

ARH/dw

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BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY RESOLUTION NO.140-2016

RE: Authorize Release of Escrow/Block 2203/Lot 1/Bruce Hackett

WHEREAS, Bruce Hackett, has requested release in Escrow for Block 2203/Lot 1; and

WHEREAS, Borough Officials have signed off and take no exception to the release; and

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Montvale The amount of \$42.50 is hereby released to Bruce Hackett; and

BE IT FURTHER RESOLEVED, the Treasurer shall receive a copy of this resolution for processing

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|---------------|--------|--|-----|----|--------|---------|
| Curry | | | | | | |
| Koelling | | ······································ | | | | |
| LaMonica | | | | | | |
| Lane | | | | | | |
| Talarico | | | | | | |
| Weaver | | | | | | ····· |

Adopted: August 30, 2016

ATTEST:

APPROVED:

Maureen larossi-Alwan Municipal Clerk

Michael Ghassali Mayor

BOROUGH OF MONTVALE ESCROW AND/OR BOND RELEASE

1

BLOCK 2203 LOT /

APPLICANT: BRUCE HACKETT

| SIGN OF FS | | | |
|----------------------------------|-----------------|--------------|---------------|
| DEPARTMENT | NAME | SIGNATURE | DATE |
| FINANCE | CALL BELLO | C Billy | 2/4/16 |
| ENGINEERING | ANDREW IF POLIT | C Bell | 8110116 |
| CONSTRUCTION | JEFF FETTE | C Bell | 2/4/16 |
| TAX COLLECTOR | FRAN SCORDO | Frencho | 8/10/16 |
| POLICE | NA | | |
| FIRE | NIA | | |
| DPW | NA | | |
| ENVIRONMENTAL COMMISSION | VUCT, WULFCANC | c Belly | 2/5/16 |
| PLANNING BOARD ATTY | REGAN ROBERT | C Bellin | 6017/16 |
| PLANNING BOARD PLANNER | LUNNAING HUTTER | 0 | |
| LAND USE | R Lonan Huller | R.Lon Weller | |
| ADMINISTRATOR-FINAL SIGNATURE | | / | |
| | | | |
| FINANCE | CARL BELLO | | RELEASE DATE: |
| | | | AMOUNT 42, 50 |



BOROUGH OF MONTVALE BERGEN COUNTY, NEW JERSEY <u>RESOLUTION NO.141-2016</u> RE: AUTHORIZING RESOLUTION/BERGEN COUNTY OPEN SPACE 2015 TRUST FUND/HUFF PARK PLAYGROUND PROJECT

BE IT RESOLVED, that the Mayor and Council of Borough of Montvale wish to enter into a Bergen County Trust Fund Project Contract ("Contract") with the County of Bergen for the purpose of using a \$ 21,093.00 m atching grant award from the 2015 Funding Round of the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund ("Trust Fund") for the municipal park project entitled Huff Park Playground Project located in Lot 13 in Block 2305 on the tax maps of the Borough of Montvale

BE IT FURTHER RESOLVED, that the Mayor and Council hereby authorize The Mayor or Borough Administrator to be a signatory to the aforesaid Contract; and,

BE IT FURTHER RESOLVED, that the Mayor and Council hereby acknowledge that, in general, the use of this Trust Fund grant towards this approved park project must be completed by or about May 18, 2018; and,

BE IT FURTHER RESOLVED, that the Mayor and Council acknowledge that the grant will be disbursed to the municipality as a reimbursement upon submittal of certified Trust Fund payment and project completion documents and municipal vouchers, invoices, proofs of payment, and other such documents as may be required by the County in accordance with the Trust Fund's requirements; and,

BE IT FURTHER RESOLVED, that the Mayor and Council acknowledge that the grant disbursement to the municipality will be equivalent to fifty (50) percent of the eligible costs incurred (not to exceed total grant award) applied towards only the approved park improvements identified in the aforesaid Contract in accordance with the Trust Fund's requirements.

This resolution was adopted by the Mayor and Council of Borough of Montvale at a meeting on August 30, 2016.

| Councilmember | Motion | Second | Yes | No | Absent | Abstain |
|--------------------|--------|--------|-----|----|--------|---------|
| Curry | | | | | | |
| Koelling | | | | | | |
| LaMonica | | | | | | |
| Lane | | | | | | |
| Talarico | | | | | | |
| Weaver | | | | ł | | 1 |
| Adopted: August 30 | 2016 | | | | | |

Adopted: August 30, 2016 ATTEST:

APPROVED:

Maureen Iarossi-Alwan Municipal Clerk Michael Ghassali Mayor



COUNTY OF BERGEN DEPARTMENT OF ADMINISTRATION & FINANCE DIVISION OF OPEN SPACE

One Bergen County Plaza • 4th Floor. • Hackensack, N.J. 07601-7076 Tel. (201) 336-6446 • Fax (201) 336-6449

James J. Tedesco III County Executive

June 1, 2016

Via E-mail Only

Maureen Iarossi-Alwan

Borough of Montvale

Re: 2015 Bergen County Open Space Trust Fund Municipal Program Huff Park Playground Project Grant Award of \$ 21,093.00

Dear Ms. Iarossi-Alwan:

The Board of Chosen Freeholders granted final approval to a Bergen County Trust Fund grant award for the above-referenced park improvement project at its meeting on May 18, 2016.

Accompanying this letter is the Trust Fund Project Contract, which is to be executed by the municipality and returned to the County within 90 days of its receipt.

Please be advised that this Contract document has been significantly amended and revised. Note its following attachments:

- A. Freeholder Resolution No. 547-16 Awarding Final Approval
- B. Sources of Project Funding & Project Timeline
- C. Municipal Resolution Authorizing Execution of Trust Fund Project Contract
- D. Municipal Park Improvement Payment Form
- E. Post-Construction Engineering Certification Form

The municipality is strongly advised to review the Trust Fund Project Contract prior to its execution. Please contact the County with any questions.

The instructions to complete and return the contract are on the next page.

Maureen Iarossi-Alwan

June 1, 2016 Page 2

Kindly please complete the following steps:

- \Box Review the Contract.
- □ Complete Attachment B Project Schedule and Sources of Funding.
- □ Provide proof of project funding if it is already in place.
- □ Authorize a municipal Resolution as per Attachment C.
- □ Execute three (3) original signature pages (page 15) with witness for the Grantee.

Please print and return the following documents within 90 days of the receipt of this letter:

- □ Three (3) full copies of the Contract and its Attachments <u>OR</u>.
- \Box Three (3) copies of the signature page (page 15), and,
- \Box One (1) copy each of Attachments B and C.

A fully-executed contract document will be returned to the municipality with instructions on project completion for receipt of the grant. The Trust Fund grant is a reimbursement grant payable upon completion of the approved park improvement project.

Please note that this Trust Fund grant award <u>expires on May 18, 2018</u>, that is, use of the grant for the approved project is to be completed by or about that date. These County funds are reimbursement monies payable upon completion of only the approved project's elements as stated in the Trust Fund Project Contract. Contract extensions are determined on a case-by-case basis by the County and are not guaranteed.

Any changes, deviations, or additions to the proposed park improvement project to be funded by this Trust Fund grant must first be submitted to the County for review and approval of eligibility.

Please contact me via email at <u>rabbatomarco@co.bergn.nj.us</u> or 201-336-6442 if you have any questions.

Thank you.

Sincerely,

Robert A. Albatomarco

Robert A. Abbatomarco Executive Director Open Space Trust Fund

/ra encls.

COUNTY OF BERGEN

OPEN SPACE, RECREATION, FLOODPLAIN PROTECTION, FARMLAND & HISTORIC PRESERVATION TRUST FUND

2015 MUNICIPAL PROGRAM PARK IMPROVEMENT PROGRAM

GRANTEE:

Borough of Montvale

PROJECT: Huff Park Playground Project

TERM OF CONTRACT: <u>May 18, 2016 – May 18, 2018</u>

CONTRACT NUMBER: 16-00235

TRUST FUND ACCOUNT: 03-200-56-130-910

GRANT AWARD: \$ 21,093.00

CONTRACT ADMINISTRATOR: Bergen County Division of Open Space

1

2015 MUNICIPAL PARK IMPROVEMENT PROGRAM

| Name of Park Project Site: Memorial Drive Complex Street Address: 1 Memorial Drive Block(s): 2305 Lot(s): 13 Municipality: Montvale Project Contact Person: Maureen larossi-Alwan Title: Administrator/Clerks Telephone: 201-391-5700 E-Mail Address: miarossi@montvaleboro.org Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: | Project | Name: Huff Park Playground Project | | | | |
|---|----------|---------------------------------------|---|--|--|--|
| Block(s): 2305 Lot(s): 13 Municipality: Montvale Project Contact Person: Maureen larossi-Alwan Title: Administrator/Clerks Telephone: 201-391-5700 E-Mail Address: miarossi@montvaleboro.org Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Work Elements Listed Below: Project Work Elements Listed Below: 1 site clearing 2 installation of ADA compliant, active play, playground 3 ADA compliant wood mulch 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 9 | | | ex | | | |
| Manicipality: Montvale Project Contact Person: Maureen larossi-Alwan Title: Administrator/Clerks Telephone: 201-391-5700 E-Mail Address: miarossi@montvaleboro.org Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: 1 site clearing 2 installation of ADA compliant, active play, playground 3 ADA compliant wood mulch 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | Street A | ddress: 1 Memorial Drive | | | | |
| Manicipality: Montvale Project Contact Person: Maureen larossi-Alwan Title: Administrator/Clerks Telephone: 201-391-5700 E-Mail Address: miarossi@montvaleboro.org Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: 1 site clearing 2 installation of ADA compliant, active play, playground 3 ADA compliant wood mulch 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | Block(s |): 2305 | _{Lot(s):} 13 | | | |
| Project Contact Person: Maur@en larossi-Alwan Title: Administrator/Clerks Telephone: 201-391-5700 E-Mail Address: miarossi@montvaleboro.org Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: 1 site clearing 2 installation of ADA compliant, active play, playground 3 ADA compliant wood mulch 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | Munici | pality: Montvale | | | | |
| Telephone: 201-391-5700 Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: | | | Title: Administrator/Clerks | | | |
| Grant Award: \$ 21,093.00 Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: | - | | | | | |
| Proposed Project Budget as Per Approved Trust Fund Application: \$ 111,415.00 Project Description: new playground structure Project Work Elements Listed Below: | | | E-Man Address: Intarossi@montvaleboro.org | | | |
| Project Description: new playground structure Project Work Elements Listed Below: | | | | | | |
| Project Work Elements Listed Below: | | | d Application: \$ 111,415.00 | | | |
| 1 site clearing 2 installation of ADA compliant, active play, playground 3 ADA compliant wood mulch 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 | Project | Description: new playground structure | | | | |
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This Grant Contract, made on May 18, 2016 by and between

COUNTY OF BERGEN, a body politic and corporate of the State of New Jersey, with administrative offices at One Bergen County Plaza, Room 580, Hackensack, New Jersey 07601-7076, hereinafter referred to as the "County" and/or "Grantor"

and

The Borough of Montvale , a body politic and corporate of the State of New Jersey, with administrative offices at 12 Mercedes Dr., Montvale, NJ 07645 hereinafter referred to hereinafter as the "Grantee"

WITNESSETH:

WHEREAS, the County established the Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund (hereinafter "Trust Fund") pursuant to Freeholder Resolution #1853, adopted on November 24, 1998, and modified in accordance with Freeholder Resolution #1753, adopted on December 17, 2003, to assist municipalities and qualified charitable conservancies in acquiring, preserving and maintaining open space, recreation, farmland & historic preservation areas; and

WHEREAS, the Grantee has filed a Trust Fund Municipal Park Improvement Program application with the Bergen County Division of Open Space (hereinafter "Division") for financial assistance with a municipal park project; and

WHEREAS, the Division has: (1) reviewed the Application, the Project Description, Proposed Park Improvements and the Estimated Budget; (2) found that the Approved Project conforms with the scope and intent of the Trust Fund Municipal Park Improvement Program; and

WHEREAS, the Trust Fund Public Advisory Committee (hereinafter "TFPAC") has recommended that the Bergen County Board of Chosen Freeholders approve a grant to assist in the funding of the Project; and

WHEREAS, the Bergen County Board of Chosen Freeholders has adopted a Resolution awarding a Trust Fund Municipal Park Improvement Program grant.

NOW, THEREFORE, in consideration of the award of funding, and in accordance with the application filed, the Grantor and the Grantee agree to perform in accordance with the terms and conditions set forth in this Contract.

- 1. Approved Project. The Huff Park Playground Project must be completed in accordance with the terms of this Contract, the 2015 application, the Project Description (contained herein) approved by the Division and/or as set forth in any approved Revised Project Description and/or Revised Budget.
- 2. Award. Freeholder Resolution No. 547-16, adopted on May 18, 2016, (Attachment "A") approved a Trust Fund award of Twenty-One Thousand Ninety-Three (\$21,093) Dollars, toward the Grantee's proposed Project Budget as submitted in its Trust Fund Municipal Program Application and/or set forth in any approved supplemental materials.

3. Timelines.

- a. <u>Expiration of Grant</u>. This Grant will expire on May 18, 2018. Request for reimbursement payment must be submitted by the Grantee to the Division thirty (30) days prior to the expiration date. Any request for an extension of this performance period must be submitted in writing to the Division. There shall be no obligation on the part of the Division and/or the Grantor to renew or extend the time period.
- b. <u>Close Out Documentation</u>. At least thirty (30) days prior to the requested release of the grant reimbursement payment, the Grantee shall furnish and deliver, in the manner requested by the Division, all necessary documentation to close out the project, including but not limited to:
 - i. Municipal Park Improvement Payment Form (Attachment "D").
 - ii. Post-Construction Engineering Certification by Municipal Engineer (Attachment "E").
 - iii. ADA Certification by the Municipal Engineer that the project conforms to all applicable State and Federal Barrier Free Codes and the Americans with Disabilities Act.

4. Funding.

- a. <u>Application of Proceeds</u>. Trust Fund payments shall only be used for the purposes described in the Grantee's Application, Approved Project Description and Budget and/or as set forth in any Revised Project Description and/or Revised Budget approved by the Division; and shall not be used for any ineligible activities.
- b. Matching Funds.
 - i. The Grantee is responsible for providing all matching funds as shown in the approved Project Budget or Revised Project Budget. Matching funds may consist of money by any person, municipality, state of New Jersey, or the federal government.

- ii. An applicant's matching share shall consist only of eligible cash raised or eligible cash expenses incurred by the applicant. No in-kind or donated services are eligible for reimbursement or match.
- iii. It is also the Grantee's responsibility to provide all funds in excess of the Project Budget necessary for completion of the Approved Project.
- iv. Prior to entering into a contract for the Approved Project, the grantee shall submit to the Trust Fund written evidence of matching funds in hand.
- c. <u>Reimbursements</u>. All awards will be paid on a reimbursable basis only. The Grantee must have the necessary financial resources available to complete the total project before entering into a construction contract. Trust Fund payments will then reimburse the Grantee for eligible project costs. Reimbursement should not be expected for a minimum of six (6) weeks after the required documentation and invoice are submitted and approved by the Division and/or the County.

All reimbursements will be made upon the furnishing of receipts and certification that the completed work has been paid for by the Grantee. Grant fund disbursal will be made on a periodic basis no more frequently than monthly.

d. <u>Rules and Regulations</u>. The County's grant award is subject to the Trust Fund Municipal Park Improvement Program's Rules and Regulations, which are incorporated herein by reference.

5. Procedure for Payment.

- a. <u>Requests for Reimbursement</u>. Payments of the Trust Fund Grant Award will be transmitted to the Grantee upon submission of:
 - i. A completed "Municipal Park Improvement Payment Request Form" (Attachment "D") for reimbursement of services rendered and received;
 - ii. Documentation and work descriptions consistent with the Approved Project.

To receive reimbursement, the Grantee must submit itemized documents, including copies of bills and invoices, and canceled checks of eligible expenditures to the Division. The documents submitted must itemize the cost of labor and materials and describe the work performed. Once the Division approves the submission, reimbursement for the eligible itemized costs will be disbursed by the County Treasurer to the Grantee.

In some cases, prior to payment, an inspection by the Division and/or County may be performed in order to ensure that the work was completed in accordance with the Application, approved Project Description, and approved Project Budget

b. <u>Project Payment Request Certification</u>. The municipal Chief Financial Officer (or equivalent) <u>and</u> the municipal Administrator/Manager (or Clerk in the absence of such) shall submit a Project Payment Request Form certifying that the documents submitted in support of a request for the Trust Fund reimbursement payment are

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an accurate representation of costs incurred in accordance with the Trust Fund Municipal Program application and corresponding Trust Fund Project Contract on file with the Division.

- c. <u>Sources of Funding</u>. Thirty days before entering into a contract to implement the Project, the Grantee shall provide proof of its sources of funding to the Division. Sources of funding may be either an approved municipal budget or capital ordinance or other such documentation identifying sources of project funding.
- d. <u>Withholding of Funds</u>. In the event Grantee fails to perform the services, obligations, or responsibilities provided for under this Contract, the Grant Application, and the Guidelines and/or as set forth in any Revised Project Description and/or Revised Budget approved by the Division; or in the event that the services do not attain the objectives set forth in the initial application or this Contract to the sole satisfaction of the Division, the County may withhold all, or a portion of, any payment to be made under this Contract, and in addition, may terminate this Contract. In the event of termination, the County shall have no further liability to the Grantee and in no event will the County be liable to pay for services not rendered.
- e. <u>Unexpended Fund Balances</u>. All unexpended fund balances not released for the Approved Project will be canceled by the County and "returned" into the Trust Fund for re-allocation in accordance with the Trust Fund Rules and Regulations. Balances may not be retained by the Grantee for any use outside of the Approved Project as stated in this Contract.

6. Project Schedule & Documentation.

- a. <u>Project Schedule</u>. The Grantee must return an executed copy of this Trust Fund Contract to the Division within ninety (90) days of its receipt. The Grantee must complete the Project Schedule (Attachment "B") in accordance with the suggested project completion schedule.
- b. <u>Progress Reports</u>. The Grantee, at the request of the Division, shall prepare a progress report and submit it to the Division within thirty (30) calendar days after the date requested. The report shall include a narrative description of the status of the Approved Project and the date on which the Approved Project will be completed. The Division may, at its discretion, make visits to the site to review the Project's progress. At the Project's completion, the Grantee, as a condition of final payment, must complete the "Project Payment Request Form" and submit certifications and supporting documents as required.
- c. <u>Documentation</u>. The Grantee shall furnish and deliver all necessary documentation within the time frame and in the manner requested by the Division and grant County personnel or any other authorized representatives reasonable access to all records related to the Approved Project.

- i. <u>Post-Construction Engineering Certification</u>. The municipal engineer shall submit the Bergen Trust Fund Post-Construction Engineering Certification form (Attachment "E") following project completion certifying the park improvement project has been completed substantially in accordance with the original and/or revised Trust Fund Municipal Program application and corresponding Trust Fund Project Contract on file with the Division; that the park improvements are consistent with the scope of the project as stated in the original and/or revised Trust Fund Municipal Program application and corresponding Trust Fund Project Contract; and that the construction meets all state and local codes and current engineering practices and that health, safety, durability, and economy requirements consistent with the scope and objectives of the project.
- ii. <u>State and Federal Barrier Free Codes and the Americans with Disabilities</u> <u>Act</u>. The municipal engineer shall certify that the project conforms to all applicable State and Federal Barrier Free Codes and the Americans with Disabilities Act (42 U.S.C. § §12101 et seq.) requirements.

7. Change in Approved Project Elements.

- a. Grantee shall not change the approved Project's scope of work as detailed in this Contract without approval by the Division. Said request is to be submitted in writing and in accordance with procedures as established by the Division.
- b. Modifications to the Approved Project Scope of Work shall be requested by the Grantee's Administrator/Manager/Clerk and must be approved in writing by the Division. Written requests must include a description of the change, the reason for the change, and the impacts on the project. The Division may request, as appropriate, a set of revised plans and specifications. Changes that involve a deletion or significant reduction to a scope element should include a discussion on the review and rejection of alternatives to this course of action. Significant changes may include, but not be limited to, changes in the natural environment such as the removal of trees, addition and/ or deletion of key project elements, substantial budget changes, and loss of matching funds. The Grantee will be required to conduct a municipal public hearing and Resolution in accordance with Section 3. Grant Application. Any such changes are subject to review and approval by the Division and will result in the need to amend the Project Contract. All approved Project Contract Change Order Modifications shall be attached to this Project Contract.
- c. All other modifications must be by formal amendment executed by the County Freeholders.

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8. Termination and Suspension.

<u>Termination</u>. Termination is the cancellation of Trust Fund grant assistance in whole or in part, at any time prior to the date of completion.

a. <u>Termination for cause</u>. Grantor may terminate any grant, in whole or in part, at any time before the date of completion, whenever it is determined that the grantee has failed to comply with the terms and conditions of the grant. Grantor will promptly notify the grantee in writing of the termination and the reasons for the termination, together with the effective date. Payments made to Grantee(s) or recoveries by Grantor under grants terminated for cause will be in accordance with the legal rights and liabilities of the parties.

b. <u>Termination for convenience</u>. Grantor or the grantee may terminate grant project in whole or in part when both parties agree that the continuation of the project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated. For partial terminations, such termination will not affect the preservation agreement or covenant executed as a prior condition of grant assistance. An amendment to the Grant Agreement or the Project Notification (as applicable) is required for all terminations for convenience.

c. <u>Termination by grantee</u>. The grantee may unilaterally cancel the Grantor grant at any time prior to the first payment on the grant, although Grantor must be notified in writing. Once initiated, no Trust Fund grant may be terminated by a grantee prior to satisfactory completion without the approval of Grantor. After the initial payment the project may be terminated, modified, or amended by the grantee only by mutual agreement of the Grantee and Grantor. Requests for termination prior to completion must fully explain the reasons for the action and detail the proposed disposition of the uncompleted work.

9. Post Project Requirements and Restrictions.

- a. <u>Open Space and Outdoor Recreation Purposes</u>. The Grantee agrees to retain, protect, and use the Project for outdoor recreation purposes. Outdoor recreation purpose means the use of lands for open space parkland, outdoor active and/or passive recreation use. Usage shall be consistent with the policies of the New Jersey Department of Environmental Protection and Green Acres' rules and regulations (N.J.A.C. 7:36).
- b. <u>Charges</u>. Any charges, fees and/or memberships in connection with public access shall comply with NJ Green Acres' rules and regulations. Public vehicular access and parking areas shall be consistent with the permitted uses.
- c. <u>Maintenance</u>. The Grantee shall continue to be solely responsible for the upkeep and maintenance of the Project, to the extent it may be required by law. The County shall have no obligation for the upkeep or maintenance of the Project.

- d. <u>Public Access</u>. Grantee covenants to permit public access to the greatest extent possible consistent with the Project uses stated herein.
- e. <u>Transfer of Project Improvements</u>. This park project is being improved or developed with funding from the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund Municipal Park Improvement Program for the park and outdoor recreation activities set forth herein. The Grantee agrees, in perpetuity, not to lease, sell, exchange, remove, replace, donate, or dispose of the park improvement(s) in which the funded Park Improvement Project is described and located herein except upon approval by the County of Bergen or under such conditions as the County of Bergen may establish. Notwithstanding anything to the contrary Grantee shall not sell, lease, exchange, or donate the Project as described and located herein except to the State of New Jersey, a local government unit, or qualifying tax-exempt, Grantee organization. No such conveyance shall be effective without the prior written approval of the County.
- f. <u>Lifespan of Improvements.</u> Projects must envision a minimum ten (10) year life span. Lifespan can be for less than ten (10) years if the Grantee can demonstrate that, due to normal wear and tear on the facility or feature and not due to abuse, neglect or vandalism, that the improvements cannot be maintained for the requisite ten (10) year life span.
- g. <u>Inspection of Project Area.</u> The Division may perform periodic formal and informal inspections of the project area and facilities to determine compliance with the Grantee's long-term obligations. The Grantee will be notified of any problems identified and will be asked to address them within a reasonable timeframe.

10. Project Administration.

- a. Local Public Contracts Law, etc. Grantee shall award all contracts in accordance with the Local Public Contracts Law including but not limited to: N.J.S.A. 40A:11-1 et seq. seq.; N.J.A.C. 5:34-1.1 et seq.; the Pay to Play Law as set forth in N.J.S.A. 19:44A-20 et seq.; Change Orders as set forth in N.J.A.C. 5:30-11.1 et seq.; Local Finance Board Regulations as set forth in N.J.A.C. 5:30-11.1 et seq.; Local Finance Board Regulations as set forth in N.J.S.A. 10:5-31 et seq.; the Equal Employment Opportunity and Affirmative Action Rules as set forth in N.J.A.C. 17:27; Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-2000d-4); the Employment on Public Works Law as set forth in N.J.S.A. 10:2-1 through 10:2-4; the New Jersey Law Against Discrimination, N.J.S.A. 10:5-1 et. seq., the Proposed Accessibility Guidelines for Pedestrian Facilities in the Public Right-of-Way (PROWAG) as published in the Federal Register on July 26, 2011, and the Bergen County requirements for pedestrian facilities within public spaces and/or County Rights-of-Way, as applicable.
- b. Debarred Contractors. No contract shall be issued to any person debarred,

suspended, or disqualified from State contracting.

c. <u>Free From Corrupt Practices</u>. All Project contracts and subcontracts for work shall be free from bribery, graft and other corrupt practices.

11. Financial Records and Auditing Requirements.

- a. All financial records of Grantee, its contractors, and subcontractors shall conform to generally accepted accounting principles.
- b. Grantee, its contractors, and subcontractors shall provide County personnel and its authorized representatives with reasonable access to all facilities and premises, and shall provide access to all records, books, documents and papers pertaining to this Contract and/or the Approved Project for audit, examination, and copying purposes. Such access shall apply during the performance of the Approved Project and for three years after the later of either final payment or audit resolution. Grantee shall cite this provision in all project related contracts.
- c. <u>Accounting</u>. The Grantee agrees to track all monies for this project by accounting software or, in the alternative, open a separate checking account to prevent the commingling of the grant funds with other agency/organization funds
- 12. Responsibilities of Grantee. The Grantee shall be responsible for the obligations set forth in this Contract including but not limited to:
 - a. <u>Compliance with Laws</u>. The Grantee shall comply with all applicable federal, state, and local laws and regulations in connection with the Project.
 - b. <u>Liability and Indemnification</u>. Grantee shall hold harmless, indemnify and defend County and its members, directors, officers, employees, agents, and contractors, and their successors and assigns from and against all liabilities, penalties, costs, losses, damages, expenses or claims, including, without limitation, reasonable attorney's fees arising from or in any way connected with injury to or the death of any person or physical damage to any property resulting from any act, omission condition or other matter related to or occurring on or about the Property unless due solely to the negligence of any of the indemnified parties.
 - c. <u>Insurance</u>. The Grantee shall be responsible for providing liability insurance on the Project and Property consistent with advice from its insurance/risk advisor.
 - d. <u>Signs</u>. The Grantee shall be permitted to post signs that clearly identify the area and notify the public of the right to enter the Property and: (1) state solely the name and/or address of the Property and/or; (2) to advertise the permitted uses of the Property; (3) commemorate the history of the Property, its recognition under state or federal historical registers, or list its protection under this Contract or state and local environmental or game laws; (4) acknowledging that the Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund

assisted in the funding of the project. No sign on the Project Property shall exceed sixteen square feet. Multiple signs shall be limited to a reasonable number, shall not damage living trees, and shall be placed in accord with applicable local regulations. Commercial advertising signs are prohibited.

13. Breach, Default or Violation.

- a. <u>Breach</u>. In addition to, and not in limitation of, any other rights of the Grantee hereunder or at law or in equity, if the County determines that a breach, default or violation ("Violation") of this Contract has occurred or that a Violation is threatened, the County shall give written notice to Grantee of such Violation, setting forth the specifics thereof, and demand corrective action sufficient to cure the Violation. If the Grantee fails to cure the Violation after receipt of notice thereof from the County, or under circumstances where the Violation cannot reasonably be cured within a time period dictated by the County, fails to begin curing such Violation within the time period dictated by the County, or fails to continue diligently to cure such Violation until finally cured, the County may bring an action at law or in equity in a court of competent jurisdiction:
 - i. To enjoin and/or cure such Violation,
 - ii. To seek or enforce such other legal and/or equitable relief or remedies as the County deems necessary or desirable to ensure compliance with the terms, conditions, covenants, obligations and purpose of this Contract.
- b. <u>Remedies</u>. If the County, in its discretion, determines that circumstances require immediate action to prevent or mitigate significant damage, the County may pursue its remedies without prior notice to Grantee or without waiting for the period provided for cure to expire. The County's rights under this paragraph shall apply equally in the event of either actual or threatened Violations of the terms of this Contract. Grantee agrees that the County's remedies at law for any Violation of the terms of this Contract are inadequate and that the County shall be entitled to the injunctive relief described in this paragraph, both prohibitive and mandatory, in addition to such other relief to which the County may be entitled, including specific performance. The above language shall in no event be interpreted to derogate or diminish the County's rights and powers under the laws of the state of New Jersey for the protection of public health, safety and welfare.
- c. Enforcements, Filings, Etc.
 - i. <u>Enforcement</u>. Enforcement of the terms of this Contract shall be at the discretion of the Grantor and any forbearance by the Grantee to exercise its rights under this Contract in the event of any Violation by Grantee shall not be deemed or construed to be a waiver by the Grantor of such term or of any subsequent Violation or of any of the Grantor's rights under this Contract. No delay or omission by the Grantor in the exercise of any right or remedy upon any Violation by Grantee shall impair such right or remedy or be construed as waiver of such right or remedy.

ii. <u>Reimbursement</u>. Grantor agrees to reimburse the Grantee for any costs incurred by the Grantee in enforcing the terms of this Contract against Grantor, and including, without limitation, the reasonable costs of suit and attorneys' fees.

14. Notices.

Any notice, demand, request, consent, approval or communication under this Conservation Easement shall be deemed sufficient and properly given, if in writing and delivered in person to the following addresses (or such other or additional addresses provided by notice to the other Party) or sent by reliable overnight courier or certified or registered mail, postage prepaid with return receipt requested at such addresses; provided if such, demand, requests or other communications are sent by mail, they shall be deemed as given on the third day following such mailing which is not a Saturday, Sunday or day on which United States mail is not delivered.

To Municipality: Attention: Municipal Administrator/Manager/Clerk

Borough of Montvale

12 Mercedes Dr., Montvale, NJ 07645

To County: Attn: County Administrator One Bergen County Plaza – Room 580 Hackensack, NJ 07601

With copy to: Attn: County Counsel Office of County Counsel – Room 580 One Bergen County Plaza Hackensack, NJ 07601

15. Representations. The Grantee represents that:

- a. <u>Authorization</u>. All proceedings required to be taken by or on behalf of the Grantee to authorize it to make, deliver and carry out the terms of this Contract have been taken and this Contract is the legal, valid and binding obligation of the Grantee and enforceable in accordance with its terms.
- b. <u>Compliance with Laws</u>. The Grantee agrees to comply with all Federal, State, County, and Municipal laws, rules, and regulations generally applicable to the activities in which the Grantee is engaged in the performance of the contract, including, but not limited to, the Local Public Contracts Law.
- c. <u>Conflicts of Interest</u>. No official or employee or Board member of the Grantee shall have any financial or other personal interests in any contract or subcontract involving the Approved Project.

- d. <u>No Liens or Encumbrances</u>. The Grantee agrees that it will not create, suffer or permit to be created, and that it will promptly remove or discharge, any liens or encumbrances against the Property arising subsequent to the date of this Contract.
- e. <u>No Proceedings</u>. There are no proceedings at law or in equity before any court, grand jury, administrative agency or other investigative agency, bureau or instrumentality of any kind pending or, to the best of the Grantee's knowledge, threatened, against or affecting the Grantee that (i) involve the validity or enforceability of this Contract or any other instrument or document to be delivered by the Grantee pursuant hereto, (ii) enjoin or prevent or threaten to enjoin or prevent the performance of the Grantee's obligations hereunder or (iii) relate specifically to the Property (including, without limitation, the environmental condition of the Property) or the title thereto.
- f. <u>Retention of Records</u>. The Grantee agrees to retain all records relevant to this Contract and State and County auditors, and any other person duly authorized by the Grantor, shall have full access to, and the right to examine, any of the said documents. Any claimed waiver of these rights or privileges must be documented in writing.

16. Miscellaneous.

- a. <u>Entire Contract</u>. This Contract, including any Exhibits and Addenda attached hereto and/or incorporated by reference, contain the sole and entire Contract between the parties and supersedes all negotiations and prior agreements or understandings between the parties, whether oral or written. The Parties acknowledge and agree that they have not made any representations, including the execution and delivery hereof, except such representations as are specifically set forth herein.
- b. <u>Amendments</u>. The Division and/or the Grantee may, from time to time, require changes in the scope of services to be performed hereunder. Such changes which are mutually agreed upon by and between the Grantor and the Grantee shall be incorporated in written amendments to this Contract and signed by all parties
- c. <u>Assignment</u>. No Party may assign this Contract or any rights or obligations hereunder without the prior written consent of the other Party and any such attempted assignment shall be void.
- d. <u>Force Majeure</u>. Neither party shall be liable for any failure or delay in the performance of its respective obligations hereunder if and to the extent that such delay or failure is due to a cause or circumstance beyond the reasonable control of such party, including, without limitation, fire, flood, earthquake, hurricane, tornado, "Acts of God," epidemics, war (declared or not), riots, disturbances, terrorism, embargos, strikes, lockouts, shutdowns, slowdowns, or acts of public authority.

- e. <u>General</u>. This Contract shall be construed and enforced in accordance with the laws of the State of New Jersey, including the New Jersey Tort Claim Act, <u>N.J.S.A</u>. 59:1-2 <u>et seq.</u>, and the New Jersey Contractual Liability Act, <u>N.J.S.A</u>. 59:13 <u>et seq.</u>, without regard to its conflict of law principles. All disputes arising out of this Contract shall be resolved through arbitration or the Courts of the State of New Jersey set forth herein.
- f. <u>No Waiver</u>. The failure of either party at any time to require performance by the other party of any provision of this Contract shall in no way affect the right to require such performance at any time thereafter, nor shall the waiver by either party of a breach waive any succeeding breach of such provision or waive the enforcement of the provision itself.
- g. <u>No Third Party Beneficiaries</u>. Nothing contained herein shall be construed so as to create rights in any third party
- h. <u>Binding Agreement</u>. This Contract shall be binding upon the parties hereto, their successors, heirs, executors, administrators and assigns.

IN WITNESS WHEREOF, the parties have executed this Contract and their corporate seals to be hereunto affixed as of the day and year first above written.

ACCEPTED AND AGREED:

Borough of Montvale

(GRANTEE)

By:

Title:

(Secretary to the Board/Governmental Clerk)

Date

ATTEST: (Affix Seal)

COUNTERSIGNED:

County of Bergen

By: James J. Tedesco III County Executive

Date

SCHEDULE OF ATTACHMENTS

- A. Freeholder Resolution of Final Approval
- B. Sources of Project Funding & Project Timeline
- C. Municipal Resolution Authorizing Execution of Trust Fund Project Contract
- D. Municipal Park Improvement Payment Form
- E. Post-Construction Engineering Certification Form



2016 BERGEN COUNTY BOARD OF CHOSEN FREEHOLDERS RESOLUTION

| л | MEMBERS | 43770 | NAY | ABSTAIN | ABSENT | Resolution No. | 541-16 |
|--------|------------------------------|-------|----------|----------|--------|--------------------------|---|
| | MICHIBERS | AYE | MAT | ABSTAIN | ABAENI | - Data | May 18, 2016 |
| n h | DeNicola | ~ | [| | | Date: | |
| Mur | Felice | レ | | | | Page | 1 of 4 |
| 110/10 | Ganz | ~ | | | | Department/ Division: | Open Space Trust Fund/Division of Open Space |
| SPIT | Sullivan | ~ | | ļ | - | Purpose: | Approve 2015 Open Space Trust Fund Grant Award Recommendations |
| | Voss | ~ | | { | | ļ | |
| | Zur | ~ | | | | Account No. | 03-200-56-130-910 |
| | Chairman Tanelli | ~ | <u> </u> | <u> </u> | | Contract No. | (see attached schedule) |
| | | | | | | Dollar Amount: | \$3,484,824.00 |
| | TOTALS | 7 | | | | | |
| | 0.00 11 | | \sim | 1/wa | | Prepared By: | <u>raa</u> |
| | Offered by: | | OY | Jua | | | |
| | Seconded by: Approved by: | P | V | 055 | | | |

Certified as a true copy of a Resolution adopted by the Board of Chosen Freeholders on above date at the Regular Meeting by:

Lisa Sciancalepore, Clerk, Board of Chosen Freeholders, Bergen County, New Jersey

WHEREAS, the Bergen County Open Space, Recreation, Floodplain Protection, Farmland & Historic Preservation Trust Fund ("Trust Fund") was established by the Board of Chosen Freeholders; and,

WHEREAS, the Trust Fund Public Advisory Committee is charged with determining the annual list of projects to be recommended for funding and the amount of funding to be awarded for each project; and,

WHEREAS, the Trust Fund Public Advisory Committee has presented and recommended the attached projects receive funding from the Trust Fund Program for the 2015 Funding Round; and

WHEREAS, the County Treasurer has determined that the attached project awards in the amount of \$3,484,824.00 would be funded from the Trust Fund tax; and

WHEREAS, the recommended project awards are for the project categories of historic preservation improvements, improvements to County Park facilities, and improvements to municipal park facilities as per the attached schedule; and

WHEREAS, the Trust Fund Public Advisory Committee held the required public hearing on behalf of the Board of Chosen Freeholders on March 28, 2016, for the aforesaid proposed funding allocations from the 2015 Trust Fund Program; and

WHEREAS, the Board of Chosen Freeholders, upon receiving the annual list and hearing the presentation of the Trust Fund Public Advisory Committee, reviews and approves the project list, including the associated funding.

NOW, THEREFORE, BE IT RESOLVED, that the Board hereby approves the project awards for the project categories of historic preservation improvements, improvements to County Park facilities and improvements to municipal park facilities as set forth in the attached schedule in the recommended amounts of funding to be disbursed, subject to the appropriation of adequate funding.

BE IT FURTHER RESOLVED, that the County Executive be and is hereby authorized to enter into a grant agreement contract with each award recipient and any additional necessary documents, in such form to be approved by the Office of County Counsel.

2015 TRUST FUND PROJECT FUNDING RECOMMENDATIONS ATTACHMENT A

Grant Award

Contract No.

Category Vendor No. Grant Recipient (Vendor)

Historic Preservation Projects:

••

| 24779 | Bergenfield Historical Society | Tunis R. Cooper Property | \$15,000.00 | 1600194 |
|--------|---------------------------------|-------------------------------|--------------|-----------------------|
| 22494 | Concerned Citizens of Allendale | Fell House | \$30,000.00 | 1600195 |
| N/A | County Parks Department | Easton Tower | | 03-200-56-130-910-151 |
| N/A | County Parks Department | Garretson Farm | \$30,000.00 | 03-200-56-130-910-152 |
| 1373 | Fair Lawn Borough | Naugle House | \$131,226.00 | 1600198 |
| 901036 | NY/NJ Trail Conference | Darlington Schoolhouse | \$10,000.00 | 1600199 |
| 11910 | Players Guild of Leonia | Civil War Drill Hall & Armory | \$12,800.00 | 1600200 |
| 3068 | Rochelle Park Borough | Tyson House | \$75,000.00 | 1600201 |
| 24777 | Rutherford Women's Club | Rutherford's Women's Club | \$32,608.00 | 1600202 |
| 24769 | Van Vorhees Zabriskie House | Zabriskie House | \$28,988.00 | 1600203 |
| 24769 | Van Vorhees Zabriskie House | Zabriskie House | \$11,276.00 | 1600204 |
| 900600 | Woodcliff Lake Borough | Westerveit-Lydecker House | \$39,600.00 | 1600205 |

Project Name

County Park Improvement Projects:

| N/A County Parks Department | Wetlands Reclamation - Teaneck Creek | \$750,000.00 03-200-56-130-910-153 |
|-----------------------------|--|------------------------------------|
| N/A County Parks Department | Decorative Street Lighting - Van Saun Park | \$500,000.00 03-200-56-130-910-154 |

Municipal Program Park Improvement Projects:

| 6445 | Allendale Borough | Tennis Court Rehabilitation Phase II | \$39,000.00 | 1600206 |
|--------|------------------------------------|--|---------------------|---------|
| 520 | Bergenfield Borough | Memorial Field Lighting Project | \$62,254.00 | 1600207 |
| 738 | Carlstadt Borough | Zimmennan Park - Phase II Improvements | \$27,176.00 | 1600208 |
| 6449 | Cliffside Park Borough | Improvements to Little League Field | \$52,474.00 | 1600209 |
| 900237 | Closter Borough | Ruckman Park Walking Path Lighting Project | \$62,254.00 | 1600210 |
| 900236 | Demarest Borough | Wakelee Field Paths | \$62,254.00 | 1600211 |
| 1254 | East Rutherford Borough | Franklin School Open Space Improvements | \$27,176.00 | 1600212 |
| 900906 | Edgewater Borough | Veterans Field Improvements | \$52,474.00 | 1600213 |
| 900507 | Elmwood Park Borough | Cherry Hill Park Playground Improvements | \$37,542.00 | 1600214 |
| 903613 | Emerson Borough | Centennial Park Community Garden | \$20,000.00 | 1600215 |
| 6450 | Englewood City | Artus Park Recreation Improvement Project | \$12,125.00 | 1600216 |
| 1373 | Fair Lawn Borough | Miniature Golf Course | \$37,542.00 | 1600217 |
| 1340 | Fairview Borough | Columbus Park Playground Improvements | \$52,474.00 | 1600218 |
| 15428 | Flat Rock Brook Nature Association | Nature Center Public Entrance Improvements | \$10,000.00 | 1600219 |
| 1448 | Fort Lee Borough | Westview Park Playground Improvements | \$50,000.00 | 1600220 |
| 6585 | Franklin Lakes Borough | Old Mill Woodlands Park Improvements | \$23,485.00 | 1600221 |
| 1511 | Garfield City | 20th Century Field Improvements | \$37,542.00 | 1600222 |
| 900232 | Glen Rock Borough | Improvement of Wilde Memorial Park | \$25,000.00 | 1600223 |
| 1633 | Hackensack City | Foschini Park Playground Improvements | \$35,571.00 | 1600224 |
| 900609 | Hasbrouck Heights Borough | Playground Resilient Surface | \$25,000.00 | 1600225 |
| 8381 | Haworth Borough | Memorial Park Playground Rehabilitation | \$50,000.00 | 1600226 |
| 1724 | Hillsdale Borough | Hillsdale Outdoor Fitness | \$20,003.00 | 1600227 |
| 900737 | Leonia Borough | Playground Safety Resurfacing | \$51,000.00 | 1600228 |
| 901980 | Little Ferry Borough | Mehrhof Park Improvements | \$9, 890.0 0 | 1600229 |
| 903610 | Lodi Borough | Lodi Memorial Park Improvements | \$37,542.00 | 1600230 |
| 2138 | Lyndhurst Township | Albino Memorial Park Improvements | \$27,176.00 | 1600231 |
| 901976 | Mahwah Township | Guided Fitness Exercise Course | \$25,000.00- | 1600232 |
| 2248 | Maywood Borough | Memorial Park Improvement Project - Phase II | \$29,556.00 | 1600233 |
| 900227 | Midland Park Borough | Rehab Johnny Vander Meere Ballfield | \$55,710.00 | 1600234 |
| 2398 | Montvale Borough | Huff Park Playground Project | \$21,093.00 | 1600235 |
| 6444 | Moonachie Borough | Memorial Park Passive Improvements | \$27,176.00 | 1600236 |
| 2584 | New Milford Borough | Berkely School Field Rehab | \$62,254.00 | 1600237 |
| 2610 | North Arlington Borough | Little League Field Improvement Project | \$17,550.00 | 1600238 |
| 6447 | Oakland Borough | Roller Hockey Rink Resurfacing | \$17,125.00 | 1600239 |
| 903609 | Palisades Park Borough | Municipal Pool Walkway Improvements | \$52,474.00 | 1600240 |
| 2749 | Paramus Borough | Petruska Park ADA Playground Project | \$37,542.00 | 1600241 |
| | | | | |

2015 TRUST FUND PROJECT FUNDING RECOMMENDATIONS ATTACHMENT A

| Category | Vendor No. | Grant Recipient (Vendor) | Project Name | Grant Award | Contract No. |
|----------|------------|--------------------------|---|-------------|--------------|
| | 3030 | Ridgefield Borough | Parks Pavilion Project | \$52,474.00 | 1600242 |
| | 3031 | Ridgefield Park Village | Little League Field Improvement Project | \$45,000.00 | 1600243 |
| | 900613 | Ridgewood Village | Schedler Park Property Phase I | \$55,710.00 | 1600244 |
| | 900614 | River Edge Borough | Cherry Blossom Community Park - Phase II | \$37,542.00 | 1600245 |
| | 3049 | River Vale Township | Giordano Park Playground Safety Surface | \$21,093.00 | 1600246 |
| | 6451 | Rutherford Borough | Sunset Memorial Park Irrigation & Park Beautification | \$18,061.00 | 1600247 |
| | 3525 | Teaneck Township | Splash Pad at Votee Park | \$62,254.00 | 1600248 |
| | 3484 | Tenafly Borough | Upper Portion of Griffin Park Project | \$50,000.00 | 1600249 |
| | 900223 | Township of Washington | Memorial Park Basketball Court Rehabilitation | \$21,093.00 | 1600250 |
| | 900616 | Waldwick Borough | Resurface Synthetic Turf Track | \$40,000.00 | 1600251 |
| | 3758 | Wallington Borough | Mount Pleasant Playground Improvements Phase 1 | \$27,176.00 | 1600252 |
| | 3808 | Westwood Borough | Westwood Tennis Court Rehabilitation | \$21,093.00 | 1600253 |
| - | 3865 | Wood-Ridge Borough | Bianchi House - Phase II Site Improvements | \$27,176.00 | 1600254 |
| | 3879 | Wyckoff Township | Basketball Courts in Memorial Field Complex | \$22,220.00 | 1600255 |

ATTACHMENT B

SOURCES OF PROJECT FUNDING

Municipalities are required to provide a dollar for dollar match for any Bergen County Open Space Trust Funds that are awarded. Please specify source and amount of match:

| | Source | <u>Amount</u> |
|---------------------------|--|---------------------|
| 2015 Bergen County Open S | \$ 21,093.00 | |
| | | \$ <u>90,322.00</u> |
| r | Municipal Budget | \$ |
| | Green Acres Grant | \$ |
| | Green Acres Loan | \$ |
| | Federal Funds (CDBG) | \$ |
| | Donations/Contributions | \$ |
| | Open Space Trust Fund Grant: \$ 21,093.00 Municipal Open Space Trust Fund \$ 90,322.00 Municipal Budget \$ Green Acres Grant \$ Green Acres Loan \$ Federal Funds (CDBG) \$ | |
| Total | Sources of Project Funding: | s 111,415.00 |

Proof of match must be provided by either an approved budget or capital ordinance.

PROJECT SCHEDULE

(insert appropriate dates)

.

| 1. Grant Approval as per Attachment A | <u>May 18, 2016</u> |
|---|---------------------|
| 2. Complete Plans, Specifications and Bid Documents | January 2017 |
| 3. Apply for/obtain Permits (if necessary) | February 2017 |
| 4. Advertise for Bids/Quotes | March - May 2017 |
| 5. Award Construction/Purchase Contracts | June 2017 |
| 6. Begin Construction/Procurement | July 2017 |
| 7. Complete Construction | December 2017 |
| 8. Submit for Reimbursement Payment to the County | January 2018 |
| 9. Project Contract Closure Date | <u>May 18, 2018</u> |
| | |

RESOLUTION

BE IT RESOLVED by the Mayor and Council of the Borough of Montvale, N.J., that the following bills, having been referred to the Borough Council and found correct, be and the same hereby be paid:

| <u>FUND</u> | AMOUNT | NOTES |
|--------------------|-------------------|------------------------|
| Current | \$367,829.13 | Bill List Wire 8/30/16 |
| | <u>211,492.80</u> | Wires/Manual Checks |
| Current TOTAL | 579,321.93 | |
| Unemployment Trust | 287.37 | Bill List Wire 8/30/16 |
| Planning Trust | 616.25 | Bill List Wire 8/30/16 |
| Escrow - Trust | 2,653.39 | Bill List Wire 8/30/16 |
| Dog Trust | 19.20 | Bill List Wire 8/30/16 |
| Open Space Trust | 687.50 | Bill List Wire 8/30/16 |
| Capital Fund | 4,710.00 | Bill List Wire 8/30/16 |

This resolution was adopted by the Mayor and Council of Montvale at a meeting held on 8/30/16

Introduced by: _____

Approved: 8/30/16

Seconded by:

Michael Ghassali, Mayor

ATTEST:

Maureen Iarossi-Alwan, Municipal Clerk

MANUAL/VOID CHECKS - WIRES August 30, 2016

| <u> Check #</u> | <u>PO #</u> | <u>Date</u> | Transaction/Vendor | <u>Amount</u> |
|-----------------|-------------|-------------|--------------------|---------------|
| WIRE | | 8/10/16 | Payroll Account | 129,975.49 |
| WIRE | | 8/10/16 | Salary Account | 81,087.49 |
| WIRE | | 8/10/16 | FSA Account | 429.82 |

Total

<u>211.492.80</u>

| August 24, 2016 12:13 PM | | | Borough of Montvale Bill List By Vendor Id | | | Page No: 1 |
|---|----------------------------|---|---|--------------------------------|---|------------------------------------|
| P.O. Type: All Range: First to Last Format: Detail without Line Item Notes | | | Open: N Paid: N Rcvd: Y Held: Y Bid: Y State: Y | Void: N Aprv: N Other: Y | Exempt: Y | |
| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat | | Chk/Void 1099 Date Invoice Excl |
| 00019 MUNICIPAL CAPITAL CORPORATION 16-00146 01/21/16 SHREDDER LEASE 2016 9 SHREDDER LEASE 2016/AUGUST | 69.00 | в 6-01-20-701-061 | B LEASED EQUIPMENT | R | 01/21/16 08/24/16 | 4975250716/AUG. N |
| 16-00162 01/25/16 COLOR COPIER/PRINTER SC 9 COLOR COPIER/PRINTER SCANNER | 259.00 | в 6-01-21-720-061 | B LEASED EQUIPMENT | R | 01/25/16 08/24/16 | 4975250716/AUG. N |
| Vendor Total: 00027 BT SPECIALTIES 16-00879 08/02/16 CUSTOME FRAME 1 CUSTOME FRAME Vendor Total: | 328.00 335.00 335.00 | 6-01-20-703-036 | B OFFICE SUPPLIES | R | 08/02/16 08/24/16 | 3153 N |
| | | 6-01-28-795-069 | B SUMMER CAMP ENTERTAINMENT | R | 07/13/16 08/24/16 | 0892+0893+0894 N |
| 00043 NORTH JERSEY MEDIA GROUP 16-00912 08/16/16 ADVERTISING -JULY 2016 1 AC#1101718 ADV CLERK-JULY 2016 2 ADV BOH-JULY 2016 3 ADV PLANNING-JULY 2016 | 232.90 | 6-01-20-701-021 6-01-27-785-021 6-01-21-720-021 | B ADVERTISING B ADVERTISING B ADVERTISING | R R R | 08/16/16 08/24/16 08/16/16 08/24/16 08/16/16 08/24/16 | JULY 2016 N |
| Vendor Total: | 722.04 | | | | | |

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| 00064 MUNNOS ITALIAN DELI 16-00862 07/27/16 LUNCH FOR SENIORS 1 LUNCH FOR SENIORS - TAX BILLS | | 6-01-20-708-041 | B MEAL REIMBURSEMENT | R | 07/27/16 08/24/16 | | 6750 | N |
| Vendor Total: | 131.45 | | | | | | | |
| 00071 SUEZ WATER NEW JERSEY 16-00919 08/16/16 3825412222 FIRE H 1 3825412222 FIRE HYDRANTS/AUG. | /DRANTS | 6-01-31-834-029 | B OTHER CONTRACTUAL ITEMS | R | 08/16/16 08/24/16 | • | AUGUST | N |
| Vendor Total: | 15,996.08 | | | | | | | |
| 00097 CABLEVISION 16-00896 08/09/16 07873-218840-01-0 1 07873-218840-01-0 CABLEVISION | | 6-01-27-791-063 | B SENIOR ACTIVITIES | R | 08/09/16 08/24/16 | | AUGUST 2016 | N |
| 16-00897 08/09/16 07873-204461-01-0 1 07873-204461-01-0 CABLEVISION | | 6-01-20-701-029 | B OTHER CONTRACTUAL ITEMS | R | 08/09/16 08/24/16 | | AUG.SEPT. | N |
| 16-00898 08/09/16 07873-109890-01-7 1 07873-109890-01-7 CABLEVISION | | 6-01-20-701-029 | B OTHER CONTRACTUAL ITEMS | R | 08/09/16 08/24/16 | | AUG.SEPT. | N |
| Vendor Total: | 198.91 | | | | | | | |
| 00108 MONTVALE HARDWARE & SUPPLY 16-00640 06/02/16 PD HARDWARE SUPPL 1 PD HARDWARE SUPPLIES | | 6-01-25-745-058 | B OTHER EQUIPMENT & SUPPLIES | R | 06/02/16 08/24/16 | · . | A110510+B833 | 63 N |
| 16-00798 07/07/16 LOCK AND CHAIN 1 LOCK AND CHAIN | 23.36 | 6-01-26-772-029 | B OTHER CONTRACTUAL ITEMS | R | 07/07/16 08/24/16 | | A112550 | N |
| Vendor Total: | 181.72 | | | | | | | |
| 00114 CORBI PRINTING CO. INC. 16-00745 06/24/16 Case jackets 1 Case jackets | 191.04 | 6-01-42-855-023 | B PRINTING & BINDING | R | 06/24/16 08/24/16 | | 160620 | N |

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| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Chk/Voi Enc Date Date Date | | L099 Exc1 |
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| 00114 CORBI PRINTING CO. INC. 16-00745 06/24/16 Case jackets 2 Case jackets | | Continued 6-01-41-250-023 | B PRINTING AND BINDING | R | 06/24/16 08/24/16 | 160620 | N |
| Vendor Total: | 398.00 | | | | | | |
| 00118 NJ STATE LEAGUE OF 16-00864 07/27/16 Recreation Director A | d . | et e s Recorder de la constante | | · * . | | · · · . | |
| 1 Recreation Director ad | | 6-01-20-701-023 | B PRINTING & BINDING | R | 07/27/16 08/24/16 | 8928SD | N |
| 16-00868 07/28/16 employment ads 1 Plumbing Sub Code Official 2 Building Sub Code Insp. Ad | 110.00 <u>110.00</u> 220.00 | 6-01-22-725-023 6-01-22-725-023 | B PRINTING & BINDING B PRINTING & BINDING | R R | 07/28/16 08/24/16 07/28/16 08/24/16 | 8895SD+8896SD 8895SD+8896SD | |
| Vendor Total: | 400.00 | | | | | | |
| 00125 NORTHWEST BERGEN REGIONAL 16-00078 01/12/16 HEALTH SERVICES 2016 4 HEALTH SERVICES 2016 3RD QTR. | 13,774.31 | в 6-01-27-785-029 | B OTHER CONTRACTUAL ITEMS | R | 04/04/16 08/24/16 | 3rd qtr 2016 | N |
| Vendor Total: | 13,774.31 | | | | | | |
| 00139 MAUREEN IAROSSI-ALWAN 16-00930 08/23/16 PETTY CASH FOR JULY | | | | | | | |
| 1 PETTY CASH FOR JULY | | 6-01-20-701-023 | B PRINTING & BINDING | R | 08/23/16 08/24/16 | JULY | N |
| 2 | | 6-01-20-701-036 | B OFFICE SUPPLIES | R | 08/23/16 08/24/16 | JULY | N |
| 3 | | 6-01-20-705-036 | B OFFICE SUPPLIES | R | 08/23/16 08/24/16 | JULY | N |
| 4 | | 6-01-21-720-041 | B MEAL REIMBURSEMENT | R | 08/23/16 08/24/16 | JULY | N |
| 5 | | 6-01-20-703-059 | B COMPUTER EQUIPMENT S/W & SUPPL | K | 08/23/16 08/24/16 | JULY | N |
| 6 7 | | 6-01-28-795-065 6-01-55-300-004 | B RECREATION EQUIPMENT/SUPPLIES B REFUND OF FEES & PERMITS | R R | 08/23/16 08/24/16 08/23/16 08/24/16 | JULY | N N |
| Vondon Total: | ጋይ1 ዐብ | | | | | | |

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| 146 PSE&G CO. | | | : | , | | | | |
| 6-00934 08/23/16 PSE&G GAS CHARGES /JU 1 6502643000 MEMORIAL DR SR CTR | | 6-01-31-829-086 | B NATURAL GAS - ONE MEMORIAL | R | 08/23/16 08/24/16 | | JULY | N |
| 2 6772525604 12 MERCEDES DR | | 6-01-31-829-078 | B NATURAL GAS - 12 MERCEDES | R | 08/23/16 08/24/16 | | JULY | N |
| 3 6532701009 CHESTN.RDG TS ELECT | | 6-01-31-829-070 | B NATURAL GAS | R | 08/23/16 08/24/16 | | JULY | N |
| 4 6530025502 RAILROAD REC. | | 6-01-31-829-070 | B NATURAL GAS | R | 08/23/16 08/24/16 | | JULY | N |
| 5 6600192208 VLY VIEW TER | | 6-01-31-829-070 | B NATURAL GAS | R | 08/23/16 08/24/16 | | JULY | Ν |
| 6 6673192003 31 W GRAND AVE DPW | 15.68 | 6-01-31-829-070 | B NATURAL GAS | R | 08/23/16 08/24/16 | | JULY | - N |
| 7 6702243308 159 CHESTNUT RDG RD | 11.59 | 6-01-31-829-070 | B NATURAL GAS | R | 08/23/16 08/24/16 | | JULY | N |
| 8 6703262608 43 HUFF TER | 12.88 | 6-01-31-829-070 | B NATURAL GAS | R | 08/23/16 08/24/16 | | JULY | N |
| | 447.29 | | | | | | | |
| Vendor Total: | 447.29 | | | | | | | |
| 164 STATELINE FIRE & SAFETY, INC. | | | | | | | | |
| 6-00647 06/03/16 3 BRASS NOZZEL TIPS | 401 00 | C 01 35 353 050 | | _ | 00 100 110 00 104 110 | | 105705 | · |
| 1 3 BRASS NOZZEL TIPS | 421.00 | 6-01-25-752-058 | B OTHER EQUIPMENT & SUPPLIES | R | 06/03/16 08/24/16 | | 105585 | N |
| 6-00763 06/28/16 FIRE EXTINGUISHER REF | | | | | | | | |
| 1 FIRE EXTINGUISHER REFILL | 79.70 | 6-01-25-752-102 | B OXYGEN TANK/FIRE EXT - M & R | R | 06/28/16 08/24/16 | | 105548+10508 | 0 N |
| 6-00857 07/26/16 PD FIRE EXT. REFILL/R | EPAIR | | | | | | | |
| 1 PD FIRE EXT. REFILL/REPAIR | | 6-01-25-745-102 | B OXYGEN TANK/FIRE EXT - M & R | R | 07/26/16 08/24/16 | | 105586 | N |
| Vendor Total: | 554.90 | | | | | | | |
| 178 FAIR GAME GOOSE CONTROL INC. | | | | | | | | |
| 6-00083 01/12/16 GOOSE CHASING 2016 | | В | | | | | | |
| 9 GOOSE CHASING 2016/AUGUST | 687.50 | т-14-56-286-001 | B RESERVE FOR OPEN SPACE TRUST | R | 01/12/16 08/24/16 | | 54 BD OF HEA | LTH N |
| 6-00940 08/24/16 GEESE CONTROL BD OF E | D/AUG. | | | | | | | |
| 1 GEESE CONTROL /AUGUST | 687.50 | 6-01-27-785-092 | B GEESE CONTROL | R | 08/24/16 08/24/16 | | 54 bd of ed | ٨ |
| Vendor Total: | 1,375.00 | | | | | | | |
| 258 ROCKLAND ELECTRIC | | | | | | | | |
| .6-00936 08/23/16 ROCKLAND ELECTRIC CHA | RGES/JULY | | | | | | | |
| 1 9555848004 BORO STREET LTS/JUL | | 6-01-31-826-075 | B STREET LIGHTING | R | 08/23/16 08/24/16 | | JULY | I |

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| 00258 ROCKLAND ELECTRIC | Continued | C | | | ~ | | | | |
| 16-00936 08/23/16 ROCKLAND ELECTRIC 2 8822932014 12 MERCEDES DR | | 6-01-31-825-078 | B ELECTRICITY - 12 MERCEDES | R | 08/23/16 | 08/24/16 | | JULY | ·N |
| 3 0563019009 GRAND SOPK 67/62 | | 6-01-31-825-071 | B ELECTRICITY | R | 08/23/16 | | | JULY | N |
| 4 9515932009 GRAND OTHR UNMTR | | 6-01-31-825-071 | BELECTRICITY | R | 08/23/16 | | | JULY | N |
| 5 8906935008 E GRAND OTHR UNMTR | | 6-01-31-825-071 | B ELECTRICITY | R | 08/23/16 | | | JULY | N |
| 6 0632933003 W GRAND OTHR UNMTR | | 6-01-31-825-071 | B ELECTRICITY | R | 08/23/16 | | | JULY | N |
| 7 2413158015 13 W GRAND FIRE SGN | 11.00 | 6-01-31-825-071 | B ELECTRICITY | R | 08/23/16 | 08/24/16 | | JULY | N |
| 8 0195092007 GRAND SO PK 87/97 | 34.55 | 6-01-31-825-071 | B ELECTRICITY | R | 08/23/16 | | | JULY | N |
| 9 0787127002 GRAND SO PK 75/77 | | 6-01-31-825-071 | B ELECTRICITY | R | 08/23/16 | 08/24/16 | | JULY | Ν |
| | 22,782.49 | | | | | | | | |
| Vendor Total: | 22,782.49 | | | | | | | | |
| 00329 NJ STATE DEPT. OF HEALTH | | | | | | | | | |
| 16-00924 08/16/16 DOG STATE LIC FEE | | - 42 56 206 004 | | _ | 00 110 110 | 00 12 4 14 0 | | | |
| 1 DOG STATE LIC FEE JUNE 2016 | | T-12-56-286-001 | B RESERVE FOR DOG LICENSE | R | 08/16/16 | | | JUNE 2016 | N |
| 2 DOG STATE LIC FEE JULY 2016 | | т-12-56-286-001 | B RESERVE FOR DOG LICENSE | R | 08/16/16 | 08/24/16 | | JULY 2016 | N |
| | 19.20 | | | | | | | | |
| Vendor Total: | 19.20 | | | | | | | · | |
| 00351 STAVITSKY, BRUCE J. | | | | | | | | | |
| 16-00938 08/23/16 TAX COURT SETTLEM | | | | _ | AD (33 /1 C | 00 13 4 15 6 | | | |
| 1 TAX COURT SETTLEMENT | 125,543.83 | 6-01-55-270-000 | B RESERVE TAX APPEALS - PRIOR YEAR | R | 08/23/16 | 08/24/10 | | COURT SETTLM | 1. N |
| Vendor Total: | 125,543.83 | | | | | | x | | |
| 00402 MUNICIPAL CAPITAL CORPORATIO | | | | | | | | | |
| 16-00093 01/14/16 2016 POLICE DEPAR | | | | _ | 07/13/40 | 00 (34 /3/ | | 4075310750/- | |
| 8 2016 POLICE DEPARTMENT COPIER | | 6-01-25-745-061 | B LEASED EQUIPMENT | R | 07/13/16 | | | 4975310716/J | |
| 9 2016 POLICE DEPARTMENT COPIER _ | | 6-01-25-745-061 | B LEASED EQUIPMENT | R | 07/13/16 | VØ/24/1t |) | 4975050816/A | WG. N |
| | 338.00 | | | | | | | | |
| 16-00160 01/25/16 COPY MACHINE LEAS | E CONTR.2016 | В | | | | | | | |
| 7 COPY MACHINE LEASE CONTR. 2016 | | 6-01-20-701-061 | B LEASED EQUIPMENT | R | 05/02/16 | 08/24/10 | 5 | 4975230616/3 | IULY N |
| . Solt (Bronz) - Enton Contractor | | | • | | | | | • | |

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| 00402 MUNICIPAL CAPITAL CORPORATION Continue 16-00160 01/25/16 COPY MACHINE LEASE CONTR.2016 8 COPY MACHINE LEASE CONTR.2016 | Continued 0 6-01-20-701-061 | B LEASED EQUIPMENT | R | 05/02/16 | 08/24/16 | | 4975250716/A | UG. N |
| Vendor Total: 936.0 | 0 | | | | | | | |
| | 0 6-01-20-701-042 0 6-01-20-701-042 | B EDUCATION/TRAINING/SEMINARS B EDUCATION/TRAINING/SEMINARS | R R | | 5 08/24/16 5 08/24/16 | | 1447 1447 | N N |
| Vendor Total: 178.0 | 0 | | | | ·· . | | | |
| 00532 ROBBIE CONLEY ARCHITECT, LLC 15-00538 05/07/15 PROFESSIONAL ARCHITECHTURAL S 13 NEW MONTVALE FIREHOUSE 3,650.0 Vendor Total: 3,650.0 | 0 C-04-56-090-000 | B PROFESSIONAL SERVICES - FIRE HOUSE | R | 05/07/15 | 5 08/24/16 | | 15003.12 | N |
| 00656 STATE OF NJ DEPT OF LABOR W/F 16-00935 08/23/16 UNEMPLOYMENT BENEFITS QTR 6/3 | | B RESERVE FOR UNEMPLOYMENT | R | 08/23/16 | 5 08/24/16 | i | QTR END 6/30 | 1/16 N |
| Vendor Total: 287.3 | 7 | | | | | | | |
| 00705 APPROVED SURGICAL SUPPLIES INC 16-00596 05/17/16 PD OXYGEN REFILLS 1 PD OXYGEN REFILLS 190.4 | 0 6-01-25-745-102 | B OXYGEN TANK/FIRE EXT - M & R | R | 05/17/10 | 5 08/24/10 | j | 38472+38456+ | - N |
| Vendor Total: 190.0 | 0 | | | | | | | |
| 00720 LEXIS NEXIS 16-00774 06/30/16 2016 MV Handbook 1 2016 MV Handbook 33. | 4 6-01-42-855-033 | B BOOKS & PUBLICATIONS | R | 06/30/10 | 6 08/24/16 | 5 | 84977175 | N |

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| 00720 LEXIS NEXIS | Continued | | | | · · · · · · · · · | | | |
| 16-00774 06/30/16 2016 MV Handbook 2 2016 MV Handbook | | Continued 6-01-41-250-033 | B BOOKS AND PUBLICATIONS | R | 06/30/16 08/24/16 | | 84977175 | N |
| | 70.08 | | | | •••,••,•• | | | |
| Vendor Total: | 70.08 | | | | | | | |
| 00730 BOGGIA & BOGGIA, ESQS. | , * . | · · · · · | and the second second second | the track | • • • | | | |
| 16-00097 01/14/16 LEGAL RETAINER 2016 | | в 6-01-20-712-027 | B LEGAL SERVICES - CONTRACTUAL | R | 03/29/16 08/24/16 | | 3RD QTR. 2016 | 6 M |
| 6 LEGAL RETAINER 3RD QTR. 2016 7 CLOSED SESSION MINUTES 3RD QTR | 1,250.00 | | B LEGAL SERVICES - CONTRACTUAL B LEGAL SERVICES - CONTRACTUAL | R | 03/29/16 08/24/16 | | 3RD QTR 2016 | |
| 1 CEOSED SESSION MINULES SHE GIV | 11,250.00 | | | ĸ | 03/23/20 00/21/20 | | SUD GIV LOLO | |
| 16-00098 01/14/16 LEGAL FEES 2016 | | В | | | | | | |
| 211 LEGAL SERVICES THRU 6/30/16 | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26520 | I |
| 212 LIBOCK V.BEAR-BAN BUILDERS LLC | 280.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26521 | |
| 213 MICHAEL CULHANE-PENALTY INFORC | 182.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26522 | |
| 214 MERCEDES REDEVELOPMENT | 98.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26523 | |
| 215 MONTV. POLICE DEPT. DISCIPLINARY | 1,372.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26524 26525 | |
| 216 MONTVALE SWIM CLUB | 42.00 | | B OTHER PROF/CONSULTANT SERVICES | R R | 06/29/16 08/24/16 06/29/16 08/24/16 | | 26526 | |
| 217 2015 AFFORDABLE HOUSING LITIGA | | 6-01-20-712-028 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26527 | |
| 218 37 EAGLE RIDGE ROAD | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26528 | |
| 219 A.J.M CONTRACTORS | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26529 | |
| 220 MONTVALE DPW FEDERAL ACTION 221 CONSTRUCTION OF FIREHOUSE | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26530 | |
| 222 BERGEN COUNTY TAX APPEALS 2015 | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26531 | |
| 222 BERGEN COUNT TAX AFFEALS 2013 | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26532 | |
| 223 CBRE TAX AFFERE 224 K.HOV. @ RIDGEMNT.LLC TX APPEA | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26533 | |
| 225 DS MONTVALE TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26534 | |
| 225 DS MONTVALE TAX APPEAL 226 MACK-CALI PROPERTIES TAX APPEA | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26535 | |
| 220 MACK-CALL PROPERTIES TAX APPEA 227 FEROLIE REALTY TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26536 | |
| 228 BENJAMIN MOOR TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26537 | |
| 226 BENJAMIN MOOR TAX APPEAL 229 MACK PROPERTIES CO.TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26538 | |
| 230 KSL TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26539 | |
| 231 WESTERN UNION TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26540 | |
| 232 20 CRAIG ROAD TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26541 | |
| 233 14 PHILIPS PARKWAY TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26542 | |
| 234 SUMMIT PLAZA INC. TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 08/24/16 | | 26543 | |

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| 00730 BOGGIA & BOGGIA, ESQS. 16-00098 01/14/16 LEGAL FEES 2016 | Continued | Continued | | | | | | | |
| 235 H.E NORTHGATE TAX APPEAL | 700.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | | 26544 | N |
| 236 KOSKINEN TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | | 26545 | N |
| 237 CHESTNUT RDG LLC 2014 TX APPEA | 420.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | I | 26546 | Ν |
| 238 180 SUMMIT AVE. TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | I | 26547 | N |
| 239 GECMC 2005 TAX APPEAL | 42.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | | 26548 | N |
| 240 ARE 100 PHILIPS TAX APPEAL | 336,00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | I | 26549 | N |
| 241 SUMMIT PARTNERS TAX APPEAL | 224.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26550 | N |
| 242 210 SUMMIT AVE. TAX APPEAL | | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26551 | N |
| 243 BAUDISCH TAX APPEAL | 14.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26552 | N |
| 244 HORNROCK PROPERTIES TAX APPEAL | 168.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | 08/24/16 | 1 | 26553 | N |
| 245 14 PHILIPS PARKWAY TAX APPEAL | 112.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26554 | Ň |
| 246 EDWRD KIRKORIAN TAX APPEAL | 14.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26555 | N |
| 247 US BANK OF AM TAX APPEAL | 322.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26556 | N |
| 248 ANNETTE GARDELLA TAX APPEAL | 196.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | • • | | 26557 | N |
| 249 120 CHESTNUT RDG RD TAX APPEAL | 497.35 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26558 | N |
| 250 301 W GRAND AVE. TAX APPEAL | 98.00 | 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26559 - | N |
| 251 ROCKLAND ELECTRIC TAX APPEAL | 56.00 | | B OTHER PROF/CONSULTANT SERVICES | R | 06/29/16 | | | 26560 | N |
| | 18,187.15 | 0 01 20 / 22 020 | | | | | | 20000 | |
| Vendor Total: | 29,437.15 | | | | | | | | |
| 00731 MASER CONSULTING P.A. | | | | | | | | | |
| 13-01478 10/11/13 PROF.ENGINEERING SY 28 CHESTNUT RIDGE RD IMPROVEMENTS | | в с-04-55-370-а00 | B ENGINEERING - COUNTY ROAD IMPROVEMENT | R | 01/20/14 | 08/24/16 | 5 | 346776 | N |
| 16-00096 01/14/16 ENGINEER RETAINER | 2016 | В | | | | | | | |
| 9 MAYOR AND COUNCIL MEETINGS | | 6-01-20-715-028 | B OTHER PROF/CONSULTANT SERVICES | R | 07/14/16 | | | 345238 | Ν |
| 10 MAYOR AND COUNCIL MEETINGS | <u>900.00</u> 1,350.00 | 6-01-20-715-028 | B OTHER PROF/CONSULTANT SERVICES | R | 07/14/16 | 08/24/16 | 5 | 346784 | N |
| 16-00384 03/29/16 MASTER PL.REV.& AM | end or-3/or4 | В | | | | on (n. 1 | _ | | |
| 6 MASTER PLAN REVIEW AND 7 | 616.25 2,702.50 | T-03-56-286-002 6-01-21-720-028 | B TRUST - RESERVE FOR PLANNING B OTHER PROF/CONSULTANT SERVICES | R R | 04/06/16 03/29/16 | | | 345244 345244 | N N |

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Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|--|------------------------|---|--|----------|----------------------|--------------|------------------|--------------------------------|--------------|
| 00731 MASER CONSULTING P.A. 16-00491 04/21/16 PREPARE ZONING ORDI 4 MASTER PLAN REEXAM & ORDINANCE | | B 6-01-21-720-028 | B OTHER PROF/CONSULTANT SERVICES | R | 04/21/16 | 08/24/16 | | 345246 | N |
| 16-00661 06/06/16 EVALUATION/RECOMMEN 5 HVAC/ROOF 12 MERCEDES DRIVE | D.TO BORO. 2,096.25 | в 6-01-20-715-029 | B ENGINEERING - OTHER CONTRACTUAL ITEMS | R | 06/06/16 | 08/24/16 | | 346914 | N |
| 16-00869 07/28/16 ESCROW PAYMENTS 1 MONTVALE SUPER VALUE 1601/15 | 797.50 | e-08-00-214-21a | B Montvale Super Value (1601/15) | R | 07/28/16 | 08/24/16 | | 345247 | N |
| 16-00905 08/11/16 GENERAL ENGINEERING 1 GENERAL ENGINEERING THRU 7/17 | | 6-01-20-715-029 | B ENGINEERING - OTHER CONTRACTUAL ITEMS | R | 08/11/16 | 08/24/16 | | 346783 | N |
| Vendor Total: | 9,385.00 | - | | | | | | | |
| 00745 WASTE MANAGEMENT OF NEW JERSE 16-00164 01/26/16 GARBAGE COLLECTION 15 GARBAGE COLLECTION JULY 16 RECYCLING TAX JULY | 2016 44,516.21 | в 6-01-26-770-029 6-01-26-771-029 | B OTHER CONTRACTUAL ITEMS B RECYCLING TAX - OTHER CONTRACTUAL | R R | 05/13/16 01/26/16 | | | 2519402-1374- 2519402-1374- | |
| Vendor Total: | 45,083.00 | | | | | | | | |
| 00762 HARBORTOUCH 16-00894 08/08/16 Credit Card fees Fe 1 Credit card fees Feb-July 2 Credit card fees Feb-July | 896.75 | 6-01-42-855-029 6-01-41-250-029 | B OTHER CONTRACTUAL ITEMS B OTHER CONTRACTUAL ITEMS | R R | 08/08/16 08/08/16 | | | JULY JULY | N N |
| Vendor Total: | 1,868.22 | | | | | | | | |
| 00889 J & B LOCK AND ALARM 16-00853 07/25/16 REPROGRAM TENNIS PA 1 REPROGRAM TENNIS PASSES | SSES 500.00 | 6-01-28-795-073 | B TENNIS | R | 07/25/16 | 08/24/16 | ì | 46524 | N |
| Vendor Total: | 500.00 | | | | | | | | |

Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---|--|---|-----------------------|--|--|------------------|---|-----------------------|
| 00896 GIAMMARINO, MICHAEL 16-00081 01/12/16 INTERPREPER SERVIC 21 INTERPREPER SERVICES 8/10/2016 22 INTERPREPER SERVICES 8/10/2016_ | 72.00 | B 6-01-42-855-028 6-01-41-250-028 | B OTHER PROF/CONSULTANT SERVICES B OTHER PROFESSIONAL/CONSULTING SERVICES | R R | | 08/24/16 08/24/16 | | AUGUST 10,20 AUGUST 10,20 | |
| Vendor Total: | 150.00 | | | | | | | | |
| | | | | | | | | · . | |
| 16-00892 08/05/16 REIMBURSEMENT FOR 1 REIMBURSEMENT FOR RECYCLING CK | | 6-01-55-300-003 | B REFUND UNANTICIPATED REVENUE | R | 08/05/16 | 6 08/24/16 | | RECYCLING RE | IMB N |
| Vendor Total: | 263.71 | | | | | | | | |
| 00961 MORPHOTRAK LLC 16-00518 05/02/16 LIVE SCAN & PRINTE 1 LIVE SCAN & PRINTER MAINT Vendor Total: | R MAINT 299.24 299.24 | 6-01-25-745-029 | B OTHER CONTRACTUAL ITEMS | R | 05/02/16 | 5 08/24/16 | | 132393 | N |
| 01132 COOPERATIVE COMMUNICATIONS, 3 16-00889 08/04/16 2013915700 COOPERA 1 2013915700 COOPERATIVE PHONE | ATIVE PHONE C | 6-01-31-827-076 | B TELEPHONE CHARGES | R | 08/04/16 | 5 08/24/16 | 5 | JULY | N |
| Vendor Total: | 1,992.59 | | | | | | | | |
| 01156 DIRECT ENERGY BUSINESS 16-00939 08/24/16 DIRECT ENERGY GAS 1 613984/614281 43 HUFF TERR 2 613894/614279 VLY VIEW TERR 3 613984/614278 31 W GRAND/DPW 4 613984/614275 RAILROAD AVE REC 5 613984/614280 12 MERCEDES DR 6 613984/614282 MEMORIAL DR SR C_ | 2.47 27.24 7.87 2.41 235.87 | 6-01-31-829-070 6-01-31-829-070 6-01-31-829-070 6-01-31-829-070 6-01-31-829-078 6-01-31-829-086 | B NATURAL GAS B NATURAL GAS B NATURAL GAS B NATURAL GAS B NATURAL GAS - 12 MERCEDES B NATURAL GAS - ONE MEMORIAL | R R R R R | 08/24/16 08/24/16 08/24/16 08/24/16 | 5 08/24/16 5 08/24/16 5 08/24/16 5 08/24/16 5 08/24/16 5 08/24/16 | 5 | H16024983 H16024987 H16024988 H16024989 H160249984 H16024986 | N N N N N |

Vendor Total: 319.30

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Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | | Chk/Void Date | | 1099 Excl |
|--|--|---|--|---------------------------------------|--|------------------|------------------------|--------------|
| 01278 MCNERNEY & ASSOCIATES, INC | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | - | |
| 2 PREPARATION ANALYSIS REGARDING | HGATE 250.00 <u>100.00</u> 350.00 | 6-01-20-710-028 6-01-20-710-028 | B OTHER PROF/CONSULTANT SERVICES B OTHER PROF/CONSULTANT SERVICES | R R | 07/19/16 08/24/16 07/19/16 08/24/16 | | 2016-391 2016-405 | N N |
| Vendor Total: | 350.00 | | | | | | | |
| 01293 NJ DIV.PENSIONS & BENEF./DCRP 16-00100 01/14/16 DCRP LIFE INS/LONG TERM 14 DCRP GROUP LIFE INSURANCE/JULY 15 DCRP LONG TERM DISABILITY/JULY | | B 6-01-36-846-029 6-01-36-846-029 | B OTHER CONTRACTUAL - DCRP B OTHER CONTRACTUAL - DCRP | R R | 01/14/16 08/24/16 01/14/16 08/24/16 | | JULY 2016 JULY 2016 | N N |
| Vendor Total: | 125.40 | | | | | | | |
| 01395 WATCHGUARD VIDEO 16-00795 07/07/16 EVIDENCE LIBRARY SERVER 1 EVIDENCE LIBRARY SERVER MIGRAT | | 6-01-25-745-059 | B COMPUTER EQUIPMENT & SUPPL | R | 07/07/16 08/24/16 | | 4b01nv000131 | 8 N |
| Vendor Total: | 750.00 | | | | | | | |
| 01409 NARITA MARAJ, LLC. 16-00099 01/14/16 RECORDS MANAGEMENT SVS 2 15 RECORDS MANAGEMENT SVS 2016 1, | | B 6-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 02/10/16 08/24/16 | | MTV-2016-014 | N |
| Vendor Total: 1, | 007.50 | | | | | | | |
| 01513 FLANAGAN PRODUCTIONS, LLC 16-00229 02/11/16 WEBSITE DESIGN, HOSTING 6 WEBSITE MANGEMENT 2016 1, | | в 6-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 04/01/16 08/24/16 | | 00002836 | N |
| Vendor Total: 1, | 435.00 | | | | | | | |

Vendor Total: 1,435.00

Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First R Enc Date D | Rcvd Chk/Vo Date Date | id Invoice | 1099 Excl |
|---|----------|------------------------------------|--|----------|-----------------------|--------------------------|------------------------|--------------|
| 01552 WISS & BOUREGY, P.C. 16-00714 06/20/16 SPECIAL LABOR COUNSEL 2 SPECIAL LABOR COUNSEL | | B 6-01-20-712-028 | B OTHER PROF/CONSULTANT SERVICES | R | 06/20/16 0 | 08/24/16 | 14485 | N |
| Vendor Total: | 2,205.00 | | | | | | | |
| 01557 RAYMOND BROTHERS LANDSCAPTING 16-00734 06/22/16 LAWN CUTTING/24 LADIK 3 LAWN CUTTING/24 LADIK PLACE | | в 6-01-26-772-029 | B OTHER CONTRACTUAL ITEMS | R | 06/22/16 (| 08/24/16 | 183757 | N |
| Vendor Total: | 250.00 | | | | | | | |
| 01560 NEXCUT SHREDDING LLC 16-00789 07/05/16 SHREDDING 1 SHREDDING | | 6-01-20-701-028 | B OTHER PROF/CONSULTANT SERVICES | R | 07/05/16 (| 08/24/16 | 59936 | N |
| Vendor Total: | 170.00 | | | | | | | |
| 01568 R.L.DEHN & SONS 16-00854 07/25/16 INSPECTION OF 2 WET F 1 INSPECTION OF 2 WET FIRE | | 6-01-26-772-029 | B OTHER CONTRACTUAL ITEMS | R | 07/25/16 (| 08/24/16 | 160707 | N |
| Vendor Total: | 650.00 | | | | | | | |
| 01571 GLENDALE PARADE STORE 16-00876 08/02/16 DEPARTMENT CUSTOME FL 1 DEPARTMENT CUSTOME FLAG | | 6-01-25-752-032 | B CLOTHING & UNIFORMS | R | 08/02/16 | 08/24/16 | 106792A | N |
| Vendor Total: | 398.00 | | | | | | | |
| 01578 AEP INDUSTRIES INC. 16-00915 08/16/16 ESCROW REFUND 1 ESCROW REFUND 2 ESCROW REFUND | | E-08-00-213-03A E-08-00-213-03B | B AEP Industries (2701/4) B AEP IDUSTRY - (2701/4) INTEREST | R R | 08/16/16 08/16/16 | | RES.NO. 1 RES.NO. 1 | |
| Vendor Total: | 1,855.89 | | | · | | | | |

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Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | | Chk/Void Date | Invoice | 1099 Excl |
|--|---------------------------------------|---------------------------------------|--|----------|--|------------------|--------------------------|--------------|
| 01581 MITCHELL NITZAN 16-00933 08/23/16 REFUND TAX OVERPAYMEN | T | · · · · · · · · · · · · · · · · · · · | · · · · · | | | | | |
| 1 REFUND TAX OVERPAYMENT | | 6-01-55-205-000 | B TAX OVERPAYMENTS - CURRENT YEAR | R | 08/23/16 08/24/16 | | TAX OVERP. | N |
| Vendor Total: | 5,582.28 | | | | | | | |
| 01582 SUMMIT PLAZA INC. | • . | | | | | | - | |
| 16-00937 08/23/16 TAX COURT SETTLEMENT 1 TAX COURT SETTLEMENT | 75,476.80 | 6-01-55-270-000 | B RESERVE TAX APPEALS - PRIOR YEAR | R | 08/23/16 08/24/16 | | TAX CRT SET | TLM. N |
| Vendor Total: | 75,476.80 | | | | | | | |
| 01594 GALLS, LLC 16-00841 07/21/16 ZAGAJA BOOTS 1 ZAGAJA BOOTS | 139.00 | 6-01-25-745-254 | B ZAGAJA, MACIEJ | R | 07/21/16 08/24/16 | | BC0296604 | N |
| Vendor Total: | 139.00 | | | | | | | |
| 01648 BERGEN COUNTY MCA ASSN. 16-00887 08/04/16 BCMCAA Conference 1 BCMCAA Conference 2 BCMCAA Conference | | 6-01-42-855-042 6-01-41-250-042 | B EDUCATION/TRAINING/SEMINARS B EDUCATION/TRAINING/SEMINARS | R R | 08/04/16 08/24/16 08/04/16 08/24/16 | | Conference Conference | N N |
| 16-00913 08/16/16 BCMCAA Conference - A 1 BCMCAA Conference - Ann 2 BCMCAA Conference - Ann | Ann 19.20 <u>20.80</u> 40.00 | 6-01-42-855-042 6-01-41-250-042 | B EDUCATION/TRAINING/SEMINARS B EDUCATION/TRAINING/SEMINARS | R R | 08/16/16 08/24/16 08/16/16 08/24/16 | | CONFERENCE | N N |
| Vendor Total: | 80.00 | | | | | | | |
| 01760 UNITED PARCEL SERVICE 16-00845 07/21/16 F047x6296 UPS CHARGES 1 F047x6296 UPS CHARGES/ADMINSTR | | 6-01-20-701-022 | B POSTAGE & EXPRESS CHARGES | R | 07/21/16 08/24/16 | | 6296 | N |

Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------------|------------------------------------|----------------------------------|----------|-----------------------------|------------------|--------------|--------------|
| 01760 UNITED PARCEL SERVICE 16-00845 07/21/16 F047x6296 UPS CHARGES 2 F047x6296 UPS CHARGES/PL BD | | Continued 6-01-21-720-022 | B POSTAGE & EXPRESS CHARGES | R | 07/21/16 08/24/16 | , | 6296 | N |
| Vendor Total: | 28.63 | | | | | | | |
| 02056 LERCH, VINCI & HIGGINS, LLP 16-00844 07/21/16 REVIEW ALTERNATE HEAL 1 REVIEW ALTERNATE HEALTH | | 6-01-20-705-151 | B FINANCIAL SERVICES | R | 07/21/16 08/24/16 | i | 28552 | N |
| Vendor Total: | 765.00 | | | | | | | |
| 02532 BERGEN COUNTY DEPT HEALTH SVCS 16-00863 07/27/16 HEP B VACCINATIONS AN 1 HEP B VACCINATIONS AND | 882.00 | 6-01-27-785-028 | B OTHER PROF/CONSULTANT SERVICES | R | 07/27/16 08/24/16 | 5 | 16-16-36 | N |
| Vendor Total: | 882.00 | | | | | | | |
| 02559 INS.DESIGN ADMINSTRATORS 16-00082 01/12/16 CONTRACT FOR ADMINSTR 10 VISION ADIMINSTR. FEE SEPTEMB. | .VISION P 231.00 | B 6-01-20-70 1- 028 | B OTHER PROF/CONSULTANT SERVICES | R | 01/12/16 08/24/10 | 5 | 391581 | N |
| Vendor Total: | 231.00 | | | | | | | |
| 03060 TRI-STATE TECHNICAL SERVICES 16-00076 01/12/16 2016 COMPUTER MAINTEN 7 2016 COMPUTER MAINTENANCE/AUG. | | в 6-01-20-701-108 | B MAINTENANCE/RENTAL AGREEMENTS | R | 04/04/16 08/24/1 | 5 | 25299/august | r n |
| 16-00079 01/12/16 ACCESS/SPECIAL MICROS 9 ACCESS/SPECIAL MICROSOFT 2016 | OFT 2016 260.00 | B 6-01-20-701-108 | B MAINTENANCE/RENTAL AGREEMENTS | R | 04/04/16 08/24/1 | 6 | 24610/AUGUST | ΓN |
| 16-00080 01/12/16 CABLE TV ADOBE SOFTW. 9 CABLE TV ADOBE SOFTW.LEASE2016 | LEASE2016 21.39 | B 6-01-20-716-061 | B LEASED EQUIPMENT & SOFTWARE | R | 01/12/16 08/24/1 | 6 | 24551/AUGUS1 | Γ N |
| Vendor Total: | 957.47 | | | | | | | |

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Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|----------|------------------------------------|--|----------|----------------------|--------------|------------------|--------------------------|--------------|
| 03173 SPOK, INC. 16-00811 07/12/16 OEM PAGER GUASCONI 1 OEM PAGER GUASCONI | 6.86 | 6-01-31-827-076 | B TELEPHONE CHARGES | R | 07/12/16 | 08/24/16 | i | z2418310g | N |
| Vendor Total: | 6.86 | | | | | | | | |
| 03589 DELL MARKETING LP | | | and the second | | | | * . | na daga Marina | |
| 16-00765 06/28/16 COMPUTER, MONITOR, ADA 1 COMPUTER- FIRE PREV OptiPlex | | 6-01-25-753-059 | B COMPUTER EQUIPMENT S/W & SUPPL | R | 06/28/16 | 08/24/16 | à | xjxw8r794+ | N |
| 2 MONITOR - MAYOR'S SEC'Y | | 6-01-20-703-059 | B COMPUTER EQUIPMENT S/W & SUPPL | R | 06/28/16 | | | XJXW8R794+ | N |
| 3 ADAPTER -MAYOR'S SEC'Y | | 6-01-20-703-059 | B COMPUTER EQUIPMENT S/W & SUPPL | R | 06/28/16 | 08/24/16 |) | xjxw8r794+ | N |
| Vendor Total: | 1,299.86 | | | | | | | | |
| 03727 STAPLES BUSINESS ADVANTAGE | ١ | | | - | | | | | |
| 16-00797 07/07/16 business cards Eco C 1 Raffi Joukhadarian card | | 6-01-20-703-125 | B MAYORS EXPENSES | ₽ | 07/07/16 | 08/24/16 | | 3308586853 | N |
| 2 John Rayan business card | | 6-01-20-703-125 | B MAYORS EXPENSES | R | 07/07/16 | | | 3308586853 | N |
| 3 Sal Rozzi business card | | 6-01-20-703-125 | B MAYORS EXPENSES | R | 07/07/16 | | | 3308586853 | N |
| 4 David Laquidara business card | 8.99 | | B MAYORS EXPENSES | R | 07/07/16 | 08/24/16 | 5 | 3308586853 | Ν |
| 5 Louis Hendi business card | | 6-01-20-703-125 | B MAYORS EXPENSES | R | 07/07/16 | | | 3308586853 | N |
| 6 Patricia Stith business cards | <u> </u> | 6-01-20-703-125 | B MAYORS EXPENSES | R | 07/07/16 | 08/24/10 | Ĵ | 3308586853 | N |
| 16-00810 07/12/16 PD OFFICE SUPPLIES 1 PD OFFICE SUPPLIES | 615.89 | 6-01-25-745-036 | B OFFICE SUPPLIES | R | 07/12/16 | 08/24/10 | 5 | 3308586855 | N |
| 16-00849 07/22/16 PD OFFICE SUPPLIES/I 1 PD OFFICE SUPPLIES/INK CART | | 6-01-25-745-036 | B OFFICE SUPPLIES | R | 07/22/16 | 08/24/1 | 5 | 3309159068 | N |
| 16-00851 07/22/16 office supplies 1 tab dividers 2 toners building dept. | | 6-01-20-701-036 6-01-22-725-036 | B OFFICE SUPPLIES B OFFICE SUPPLIES | R R | 07/22/16 07/22/16 | | | 3309159070 3309159070 | N N |

Borough of Montvale Bill List By Vendor Id

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--------------------------------------|------------------------------------|------------------------------|----------|-----------------------------|------------------|-------------|--------------|
| 03727 STAPLES BUSINESS ADVANTAGE 16-00851 07/22/16 office supplies 3 toner | Continued <u>136.32</u> 694.67 | Continued 6-01-22-725-058 | B OTHER EQUIPMENT & SUPPLIES | R | 07/22/16 08/24/16 | - | 3309159070 | N |
| Vendor Total: | 1,898.38 | | | | | | | |
| 03951 EDIBLE ARRANGEMENTS 16-00886 08/03/16 Darlene Green Baby 1 Darlene Green Baby | 78.99 | | B OFFICE SUPPLIES | R | 08/03/16 08/24/16 | | F0124066019 | |
| Vendor Total: | 78.99 | | | | | | | |

Borough of Montvale Bill List By Vendor Id

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| Totals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|---------------------------|-------------|--------------|---------------|-----------|---------------------------|
| current fund 2016 budget | 6-01 | 367,829.13 | 0.00 | 367,829.13 | 0.00 | 0.00 | 367,829.13 |
| CAPITAL FUND | C-04 | 4,710.00 | 0.00 | 4,710.00 | 0.00 | 0.00 | 4,710.00 |
| DA ESCROW ACCOUNTS | E-08 | 2,653.39 | 0.00 | 2,653.39 | 0.00 | 0.00 | 2,653.39 |
| THER TRUST ACCOUNT | т-03 | 616.25 | 0.00 | 616.25 | 0.00 | 0.00 | 616.25 |
| G TRUST ACCOUNT | т-12 | 19.20 | 0.00 | 19.20 | 0.00 | 0.00 | 19.20 |
| EMPLOYMENT TRUST ACCOUNT | т-13 | 287.37 | 0.00 | 287.37 | 0.00 | 0.00 | 287.37 |
| EN SPACE TRUST ACCT | T-14 Year Total: | <u>687.50</u> 1,610.32 | 0.00 | <u> </u> | 0.00 | 0.00 | <u>687.50</u> 1,610.32 |
| Total O | f All Funds: | 376,802.84 | 0.00 | 376,802.84 | 0.00 | 0.00 | 376,802.84 |

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CERTIFICATE OF DETERMINATION AND AWARD

I, Kenneth A. Sesholtz, Chief Financial Officer of the Borough of Montvale, in the County of Bergen, New Jersey (hereinafter referred to as the "Borough"), HEREBY CERTIFY as follows:

1. I hereby determine to issue the Bond Anticipation Note (the "Note") hereinafter described by virtue of the authority conferred upon me by the bond ordinances of the Borough referred to in the attached chart by reference to number, date of adoption and amount of bonds or notes authorized, such notes to be issued in the amounts indicated in the chart.

| <u>TOTAL</u> PRINCIPAL | | <u>NUMBER</u> | DENOMINATION |
|--------------------------------|-----------------------|---------------|---------------------|
| AMOUNT: | \$5,700,000 | 2016-1 | \$5,700,000 |
| DATE: | 08/25/16 | | |
| MATURITY: | 08/25/17 | | |
| | | | |
| CUSIP NO.: | 615258 FT2 | | |
| INTEREST RATE PER ANNUM: | 1.50%, payable at mat | urity | |
| | | | |

<u>PAYING</u> Borough of Montvale, New Jersey AGENT;

2. Pursuant to the authority so conferred upon me, I have awarded and sold the Note to Jefferies LLC, New York, New York, at the price of \$5,740,358.00.

3. No bonds of the Borough have heretofore been issued pursuant to the bond ordinances referred to in Section 1 hereof, except as set forth in the attached chart.

4. The date of the first note or other obligation issued in anticipation of the issuance of the bonds that the Note is issued in anticipation of, whether or not now outstanding, is as stated in the attached chart.

5. No grants have been received, no paydowns have been made and no cancellations have been enacted that would reduce the debt authorization below the amount of notes outstanding under the bond ordinances described in the attached chart except as set forth therein.

6. No notes or other obligation in anticipation of the issuance of bonds have heretofore been issued pursuant to the bond ordinances referred to in the attached chart and now remain outstanding and unpaid except as set forth in the attached chart. IN WITNESS WHEREOF, I have hereunto set my hand as of August 25, 2016.

Kenneth A. Sesholtz, Chief Financial Officer

\$5,700,000 BOND ANTICIPATION NOTE OF THE BOROUGH OF MONTVALE, IN THE COUNTY OF BERGEN, NEW JERSEY

| Dated: August 25, 2 | 016 | | | | | | Maturin | g: August 25, 2017 |
|-----------------------------|---|--|-------------------------|---|--------------|--|---|------------------------|
| BOND ORDINANCE NUMBER | DESCRIPTION OF IMPROVEMENT, DATE OF ADOPTION AND PERIOD OF USEFULNESS OF BOND ORDINANCE | ORIGINAL BOND AUTHORIZA- TION | PERIOD OF USEFULNESS | HISTORY OF OBLIGATIONS BEING REFUNDED | NEW MONEY | REIMBURSEME NT AMOUNT- DATE OF 1 ST EXPENDITURE* | PROCEEDSTO BE USED FOR CONSTRUCTION | AMOUNT TO BE ISSUED |
| 2016-1409 | Construction of a Fire House, finally adopted March 29, 2016. | \$4,855,000 | 30 years | N/A | \$4,300,000 | \$0 | \$4,300,000 | \$4,300,000 |
| 2016-1413 | Various Capital Improvements, finally adopted May 10, 2016. | \$1,425,000 | 23.16 years | N/A | \$1,400,000 | \$0 | \$1,400,000 | \$1,400,000 |
| TOTAL: | | | | | \$5,700,000 | \$0 | \$5,700,000 | \$5,700,000 |

*Reimbursement - Only include in this column amounts used to reimburse expenditures not funded by bond or note proceeds (i.e. payments made from the general fund). This does not include amounts interfunded from bond or note accounts (i.e. Capital Fund) to another. It only means amounts expended from an account funded from the budget through taxes that were used on a project before issuing bonds or notes.

Maureen Iarossi

From:Frank Covelli < FG</th>Sent:Monday, AugustTo:Maureen IarossiCc:Fran Scordo; RerSubject:BMED - DIVIDENAttachments:BMED 2016 DIVI

Frank Covelli <FCovelli@pianj.com> Monday, August 22, 2016 7:03 PM Maureen Iarossi Fran Scordo; Renee Gear BMED - DIVIDEND DECLARATION BMED 2016 DIVIDEND - Montvale.pdf

Dear Mayor Ghassali & Members of the Governing Body:

We are writing to report to you that at their August 16, 2016 Public Meeting, the Executive Committee of the Bergen Municipal Employee Benefits Fund (the BMED) authorized a \$750,000 Dividend Declaration for 2016.. The dividend represents a portion of surplus funds released by the BMED, in accordance with the rules and regulations promulgated by both the NJ Departments of Banking and Insurance and Community Affairs.

Based upon the Borough of Montvale's' proportionate share of the Fund, the Borough will be receiving \$22,627.

The declaration of a dividend is a reflection of the strong financial position of the Fund. Even after distribution, the BMED will maintain a notable statutory surplus that is retained as an added protection over the loss reserves certified by the Actuary, to deal with any unforeseen circumstances. This practice has a proven track history that has been in place with both the JIF (South Bergen) and the HIF (BMED) since their respective inception. A copy of the Financial Fast Track for the period ending June 30, 2016 is also included for your review and consideration.

We are most pleased to report this positive development to you and the Governing Body and as always, should you have any questions, please feel free to contact us.

Best regards -

Frank Covelli Manager - Public Entities Department Senior Commercial Account Specialist

Professional Insurance Associates, Inc.

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AGENDA AND REPORTS AUGUST 16, 2016 CAFÉ CAPRI 119 PARK AVE EAST RUTHERFORD, NJ 07073 12:00 PM

OPEN PUBLIC MEETINGS ACT - In accordance with the Open Public Meetings Act, notice of this meeting was given by:

I. sending sufficient notice to <u>The Record</u>, Hackensack, NJ

II. filing advance written notice of this meeting with the Clerk/Administrator of each member municipality and,

III. posting notice on the Public Bulletin Board of all member municipalities.

| 2016 BMED DIVIDEND | 750 000 |
|---|---------|
| RECOMMENDATION | 750,000 |
| Alpine | 729 |
| Carlstadt | 4,191 |
| Carlstadt Board of Education | 1,481 |
| East Rutherford East Rutherford Board of Education | 2,198 |
| | 2,000 |
| Emerson | 1,656 |
| FortLee | 5,608 |
| Franklin Lakes | 18,661 |
| Hillsdale | 1,375 |
| Lodi | 12,508 |
| Maywood Borough | 72,060 |
| Montvale | 22,627 |
| Moonachie | 47,715 |
| North Arlington | 74,645 |
| Oakland | 29,761 |
| Palisades Park | 23,657 |
| Park Ridge | 78,338 |
| Ridgefield Park | 48,818 |
| Rochelle Park | 1,465 |
| Rutherford | 90,144 |
| Saddle River | 36,299 |
| South Hackensack | 40,208 |
| Wallington | 70,699 |
| Wanaque | 1,468 |
| Wanaque Valley Regional S.A. | 153 |
| Westwood | 59,985 |
| Wood-Ridge | 1,547 |
| | 750,000 |

WELLNESS COMMITTEE UPDATE

The Wellness Committee has continued conversations with Hackensack University Medical and begun discussions with Valley Medical Group. A draft Wellness Program is included to be reviewed further at the meeting.

BOARD ADVISOR WELLNESS FEES

The Board Advisor has requested a modest additional fee for his work on the wellness pilot program. An invoice for \$1257.95 additional is included. The Committee may approve on a one time basis or for all additional wellness related work.

2

BERGEN MUNICIPAL EMPLOYEE BENEFITS FUND FINANCIAL FAST TRACK REPORT

AS OF June 30, 2016

| | | •••••••••••• | | |
|-----------------------------|---------------|---------------|-------------------|-----------------|
| | THIS MONTH | YTD CHANGE | PRIOR YEAR END | FUND BALANCE |
| UNDERWRITING INCOME | 2,238,887 | 12,587,720 | 460,049,832 | 472,637,551 |
| CLAIM EXPENSES | | | | |
| Paid Claims | 1,479,428 | 8,422,596 | 395,386,897 | 403,809,492 |
| IBNR | 129,365 | 321,306 | 1,874,351 | 2,195,657 |
| Less Specific Excess | (8,078) | (122,031) | (11,225,432) | (11,347,463 |
| Less Aggregate Excess | | | (602,911) | (602,911) |
| TOTAL CLAIMS | 1,600,715 | 8,621,871 | 385,432,905 | 394,054,776 |
| EXPENSES | | | | |
| MA & HMO Premiums | 52,925 | 289,795 | 4,507,594 | 4,797,389 |
| Excess Premiums | 155,258 | 838,869 | 22,330,290 | 23,169,159 |
| Administrative | 149,864 | 889,775 | 35,031,786 | 35,921,561 |
| TOTAL EXPENSES | 358,047 | 2,018,440 | 61,869,669 | 63,888,109 |
| UNDERWRITING PROFIT (1-2-3) | 280,125 | 1,947,410 | 12,747,258 | 14,694,667 |
| INVESTMENT INCOME | 13,026 | 61,239 | 2,301,450 | 2,362,689 |
| DIVIDEND INCOME | 0 | 211,579 | 3,438,375 | 3,649,954 |
| STATUTORY PROFIT (4+5+6) | 293,151 | 2,220,228 | 18,487,082 | 20,707,310 |
| DIVIDEND | · 0 | 0 | 5,160,974 | 5,160,974 |
| STATUTORY SURPLUS (7-8) | 293,151 | 2,220,228 | 13,326,109 | 15,546,337 |

| TOTAL CASH | | 456,509 | 2,766,807 | 13,554,592 | 16,321,399 |
|--------------|--------------|-------------|----------------------|------------|------------|
| TOTAL SURPLU | 6 (DEFICITS) | 293,151 | 2,220,228 | 13,326,107 | 15,546,335 |
| | Cash | 437,292 | 2,392,151 | | 2,392,151 |
| 2016 | Surplus | 304,997 | 1,121,601 | | 1,121,601 |
| | Cash | (16,463) | 653,577 | 2,719,544 | 3,373,121 |
| 2015 | Surplus | (19,959) | 957,556 | 2,821,905 | 3,779,461 |
| | Cash | 35,680 | (278,921) | 10,835,048 | 10,556,127 |
| Closed | Surplus | 8,113 | 141,072 | 10,504,202 | 10,645,273 |
| | | SURPLUS (DE | FICITS) BY FUND YEAR | | |

| CLAIM ANALY | SIS BY | FUND | YEAR |
|-------------|--------|------|------|
|-------------|--------|------|------|

| | + | | | |
|--------------------------|-----------|-------------|-------------|-------------|
| TOTAL CLOSED YEAR CLAIMS | 30 | 39,763 | 369,865,047 | 369,904,810 |
| FUND YEAR 2015 | | | : | |
| Paid Claims | 27,953 | 986,205 | 13,790,789 | 14,776,994 |
| IBNR | 0 | (1,746,573) | 1,846,573 | 100,000 |
| Less Specific Excess | (5,349) | (119,302) | (69,510) | (188,812) |
| Less Aggregate Excess | 0 | 0 | 0 | 0 |
| TOTAL FY 2015 CLAIMS | 22,603 | (879,670) | 15,567,852 | 14,688,182 |
| FUND YEAR 2016 | | | | |
| Pald Claims | 1,451,446 | 7,368,849 | | 7,368,849 |
| IBNR | 129,365 | 2,095,657 | | 2,095,657 |
| Less Specific Excess | (2,729) | (2,729) | | (2,729 |
| Less Aggregate Excess | 0 | 0 | - | 0 |
| TOTAL FY 2016 CLAIMS | 1,578,082 | 9,461,777 | | 9,461,777 |
| COMBINED TOTAL CLAIMS | 1,600,715 | 8,621,871 | 385,432,899 | 394,054,769 |

This report is based upon information which has not been audited nor certified by an actuary and assuch may not truly represent the condition of the fund.